



COMMON TEACHING SCHEME  
**STEWART SCHOOL**  
SESSION 2025-2026

**Syllabus for Class - IV**

**Note :** The Current Academic year is divided into two Semesters. There will be one Unit Assessment and a Half-Yearly Examination in the First Term and one Unit Assessment and an Annual Examination in the Second Term. There would be continuous comprehensive evaluation in both Semesters which would also carry marks. Dates of the assessment are liable to change depending upon the prevailing situation.

**TENTATIVE PROGRAMME OF DIFFERENT ASSESSMENT  
AND EXAMINATION FOR 2025-2026**

**SEMESTER 1**

FA1 - 1st Unit Test /Assessments (30 marks) : July - 2025

FA2 - Project/Assignments/Practical (10 marks) (April-September 2025)

SA1- Half yearly Examinations (60 marks) : September, 2025

**SEMESTER 2**

FA3 - 2nd Unit Tests/Assessments (30 marks) : November / December, 2025

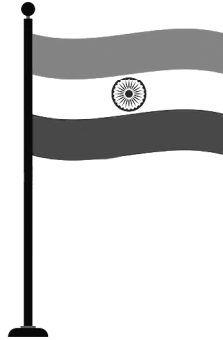
FA4 - Project/Assignments/Practical (10 marks) : (Oct.-Feb. 2025-26)

SA 2 - Annual Examinations (60 marks) : February, 2026

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## ***Pledge***

*India is my Country and  
All Indians are my brothers and sisters.*

*I love my Country and  
I am proud of its rich and varied heritage.  
I shall always strive to be worthy of it.*

*I shall give my parents,  
teachers and all elders respect,  
And treat everyone with  
Courtesy To my Country and to my people  
I pledge my devotion  
In their well-being and prosperity alone  
lies my happiness.*

***- Jai Hind***

## SCHEME OF LESSONS FOR THE SESSION - 2025-2026

### CLASS - IV

#### ORDER OF SUBJECTS

| SL NO | SUBJECTS                     |
|-------|------------------------------|
| 1     | A- ENGLISH - I (Language)    |
|       | B- ENGLISH - II (Literature) |
| 2     | SOCIAL STUDIES               |
| 3.    | MATHEMATICS                  |
| 4.    | COMPUTER                     |
| 5.    | GENERAL SCIENCE              |
| 6.    | ODIA                         |
| 7.    | HINDI                        |
| 8.    | LOGICAL REASONING            |
| 9.    | VALUE EDUCATION              |

**SCHEME OF LESSONS FOR THE SESSION - 2025-2026****SYLLABUS – CLASS-IV  
SESSION - 2025-2026****ENGLISH (LANGUAGE)****SEMESTER - I [ APRIL - SEPTEMBER ]**

| TOPICS                                                        | ASSIGNMENT (FA-II)                                                                                                                |
|---------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|
| <b>APRIL - JUNE</b>                                           |                                                                                                                                   |
| Ch-1 Kinds of Sentence                                        | Comprehension Paragraph Writing<br>Letter writing (Friendly)<br>Worksheets on Grammar Topics                                      |
| Ch-2 Questions                                                |                                                                                                                                   |
| Ch-3 Subject & Predicate                                      |                                                                                                                                   |
| Ch-4 Nouns - Common & Proper                                  |                                                                                                                                   |
| Ch-5 Nouns – Collective & Abstract                            |                                                                                                                                   |
| <b>JULY - SEPTEMBER</b>                                       |                                                                                                                                   |
| Ch-6 Nouns - Singular and Plural                              |                                                                                                                                   |
| Ch-7 Nouns - Countable and Uncountable                        |                                                                                                                                   |
| Ch-8 Gender                                                   |                                                                                                                                   |
| Ch-9 Articles                                                 |                                                                                                                                   |
| Ch-10 Pronouns                                                |                                                                                                                                   |
| Ch-12 Pronouns                                                |                                                                                                                                   |
| <b>FORMATIVE ASSESSMENT - I<br/>PORTION (First Unit Test)</b> | (Ch-1 Kinds of sentences, Ch-2 Questions, Ch-3 Subject & Predicate, Ch-4 Nouns-Common & Proper, Ch-5 Nouns-Collective & Abstract) |
| <b>SUMMATIVE ASSESSMENT - I<br/>PORTION (Half Yearly)</b>     | (Ch-6 Nouns Singular & Plural, Ch-7 Nouns Countable & Uncountable, Ch-8 Gender, Ch-9 Articles, Ch-10 Pronouns)                    |

## SCHEME OF LESSONS FOR THE SESSION - 2025-2026

### SEMESTER - II [ OCTOBER - FEBRUARY ]

| TOPICS                                                           | ASSIGNMENT (FA-IV)                                                                                                                                                             |
|------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>OCTOBER - NOVEMBER</b>                                        |                                                                                                                                                                                |
| Ch-11 Adjective                                                  | Comprehension<br>Paragraph writng<br>Letter writing (Friendly)<br>Worksheets on Grammar Topics                                                                                 |
| Ch-12 Verbs                                                      |                                                                                                                                                                                |
| Ch-13 The Simple Present Tense                                   |                                                                                                                                                                                |
| Ch-14 The Simple Past Tense                                      |                                                                                                                                                                                |
| Ch-15 The Simple Future Tense                                    |                                                                                                                                                                                |
| <b>DECEMBER - FEBRUARY</b>                                       |                                                                                                                                                                                |
| Ch-16 The Present Continuous Tense                               |                                                                                                                                                                                |
| Ch-17 The Past Continuous Tense                                  |                                                                                                                                                                                |
| Ch-18 Adverbs                                                    |                                                                                                                                                                                |
| Ch-19 Preposition                                                |                                                                                                                                                                                |
| Ch-20 Conjunction                                                |                                                                                                                                                                                |
| Ch-21 Punctuation & Capital Letters                              |                                                                                                                                                                                |
| <b>FORMATIVE ASSESSMENT - III<br/>PORTION (Second Unit Test)</b> | (Ch-11 Adjective, Ch-12 Verbs,<br>Ch-13 The Simple Present<br>Tense, Ch-14 The Simple Past<br>Tense, Ch-15 The Simple Future<br>Tense)                                         |
| <b>SUMMATIVE ASSESSMENT - II<br/>PORTION (Annual)</b>            | (Ch-16 The Present Continuous<br>Tense, Ch-17 The Past<br>Continuous Tense, Ch-18<br>Adverbs, Ch-19 Preposition, Ch-<br>20 Conjunction, Ch-21<br>Punctuation & Capital letter) |

## **SCHEME OF LESSONS FOR THE SESSION - 2025-2026**

### **DISTRIBUTION OF MARKS FOR FORMATIVE ASSESSMENT - I AND III [30 MARKS]**

|    |                             |    |
|----|-----------------------------|----|
| 1. | PARAGRAPH WRITING (Unknown) | 10 |
| 3. | GRAMMAR                     | 20 |

### **DISTRIBUTION OF MARKS FOR SUMMATIVE ASSESSMENT - I AND II [60 MARKS]**

|    |                                                                 |    |
|----|-----------------------------------------------------------------|----|
| 1. | PARAGRAPH WRITING (Unknown)                                     | 10 |
| 2. | LETTER WRITING [Friendly]                                       | 8  |
| 3. | COMPREHENSION : (Opposites, Make Sentence & Question / Answers) | 12 |
| 4. | GRAMMAR                                                         | 30 |

**SCHEME OF LESSONS FOR THE SESSION - 2025-2026****SYLLABUS – CLASS-IV  
SESSION - 2025-26****ENGLISH (LITERATURE)****SEMESTER - I [ APRIL - SEPTEMBER ]**

| TOPICS                                                        | ASSIGNMENT (FA-II)                                                                                                             |
|---------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|
| <b>APRIL - JUNE</b>                                           |                                                                                                                                |
| L-1 Another Adventure                                         | Write about the author of the story<br>Extract Q/A [inside questions]                                                          |
| L-2 Don Quixote and The Windmills                             |                                                                                                                                |
| <b>JULY - SEPTEMBER</b>                                       | Write about your favourite character from the story<br><br>Make sentences                                                      |
| L-3 The Fearless Queen                                        |                                                                                                                                |
| L-4 Marching to Freedom                                       |                                                                                                                                |
| L-5 Eugenie and The Sharks                                    |                                                                                                                                |
| <b>FORMATIVE ASSESSMENT - I<br/>PORTION (First Unit Test)</b> | <b>Lesson 1 Another Adventure &amp;<br/>L02 Don Quixote and the<br/>windmills (Poems are not<br/>included)</b>                 |
| <b>SUMMATIVE ASSESSMENT - I<br/>PORTION (Half Yearly)</b>     | <b>(Lesson-3 The Fearless Queen,<br/>L-4 Marching to Freedom, L-5<br/>Eugenie and The Sharks)<br/>[Poems are not included]</b> |

## SCHEME OF LESSONS FOR THE SESSION - 2025-2026

### SEMESTER - II [ OCTOBER - FEBRUARY ]

| TOPICS                                                       | ASSIGNMENT (FA-IV)                                                                                                                            |
|--------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|
| <b>OCTOBER - NOVEMBER</b>                                    | Write about the author of the story<br>Extract Q/A [inside question]<br>Write about your favourite character from the story<br>Make sentences |
| Ch-6 The Great Sand Artist                                   |                                                                                                                                               |
| Ch-7 Snake Trouble                                           |                                                                                                                                               |
|                                                              |                                                                                                                                               |
| <b>DECEMBER - FEBRUARY</b>                                   |                                                                                                                                               |
| Ch-8 Friends of The Rain Forest                              |                                                                                                                                               |
| Ch-9 A Strange Visitor                                       |                                                                                                                                               |
| Ch-10 The Four Strings Band                                  |                                                                                                                                               |
| <b>FORMATIVE ASSESSMENT - III PORTION (Second Unit Test)</b> | Lesson - L-6 The Great Sand Artist, L-7 Snake Trouble<br>[poems are not included]                                                             |
| <b>SUMMATIVE ASSESSMENT - II PORTION (Annual)</b>            | Lesson - L-8 Friends of the Rain forest, L-9 A Strange Visitor, L-10 The Four Strings Band<br>[poems are not included]                        |



## **SCHEME OF LESSONS FOR THE SESSION - 2025-2026**

### **DISTRIBUTION OF MARKS FOR FORMATIVE ASSESSMENT - I AND III [30 MARKS]**

|    |                                |                   |
|----|--------------------------------|-------------------|
| 1. | Answer the following questions | $2 \times 5 = 10$ |
| 2. | Extract Q/A                    | $2 \times 6 = 12$ |
| 3. | Word meanings                  | $1 \times 4 = 4$  |
| 4. | Make Sentences                 | $1 \times 4 = 4$  |

### **DISTRIBUTION OF MARKS FOR SUMMATIVE ASSESSMENT - I AND II [60 MARKS]**

|    |                               |                    |
|----|-------------------------------|--------------------|
| 1. | Answer the following question | $2 \times 10 = 20$ |
| 2. | Extract Q/A                   | $2 \times 6 = 12$  |
| 3. | Complete the sentences        | $2 \times 3 = 6$   |
| 4. | Word meanings                 | $1 \times 5 = 5$   |
| 5. | Make Sentences                | $1 \times 5 = 5$   |
| 6. | Give one word                 | $1 \times 4 = 4$   |
| 7. | Fill in the blanks            | $1 \times 4 = 4$   |
| 8. | MCQ                           | $1 \times 4 = 4$   |

## SCHEME OF LESSONS FOR THE SESSION - 2025-2026

### SYLLABUS – CLASS-IV SESSION - 2025-26

## SOCIAL STUDIES

Prescribed Book – Social Studies for Juniors Book 4

### FIRST SEMESTER (100 Marks)

[1<sup>st</sup> UNIT TEST (FA-1) + Activity/Project (FA-2) + Half Yearly (SA-1)]

#### Portion for First Unit Test (FA-1) - (30 Marks)

| MONTH | TOPIC                             | WRITTEN WORK                                                                    | ACTIVITY/PROJECT                                                                                                              |
|-------|-----------------------------------|---------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| April | Ch.1: Our Motherland              | Exercise given in the book (Fill in the blanks, MCQ, T/F, Question answer etc). | 1. On an outline map of India mark and label its neighbouring countries and various physical divisions.                       |
| April | Ch.2: The Northern Mountain Wall. | Exercise given in the book (Fill in the blanks, MCQ, T/F, Question answer etc). | 2. Paste five pictures of forts/places of Rajasthan. Write two/ three sentences on each fort palace.                          |
| June  | Ch.3: The Northern Plains         | Exercise given in the book (Fill in the blanks, MCQ, T/F, Question answer etc). | 3. Paste Five pictures of mountains of Rajasthan. Write at least two lines on each one of them.                               |
| June  | Ch.4: The Western Desert of India | Exercise given in the book (Fill in the blanks, MCQ, T/F, Question answer etc). | 4. On an outline map of India, locate & label the northern plains, Indian Deserts and states which fall under Deccan Plateau. |

#### Project work : FA-2 [10 Marks]

**Note :** Students are to complete any Two Projects from the suggested Activities / Projects as prescribed by teacher.

## SCHEME OF LESSONS FOR THE SESSION - 2025-2026

### Portion for Half-Yearly Examination (SA-1) - (60 Marks)

| MONTH     | TOPIC                            | WRITTEN WORK                                                                    | ACTIVITY/PROJECT                                                                          |
|-----------|----------------------------------|---------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| July      | Ch.5: The Southern Plateaus      | Exercise given in the book (Fill in the blanks, MCQ, T/F, Question answer etc). | 1. Make a list of vegetables and fruits which are available in summer and winter seasons. |
| July      | Ch.6: Life in Coastal Region     | Exercise given in the book (Fill in the blanks, MCQ, T/F, Question answer etc). |                                                                                           |
| July      | Ch.7: The Island                 | Exercise given in the book (Fill in the blanks, MCQ, T/F, Question answer etc). | 2. Quiz based on chapters.                                                                |
| August    | Ch.8: The Climate of Our Country | Exercise given in the book (Fill in the blanks, MCQ, T/F, Question answer etc). | 3. On a map of India, mark and label the various soils found in India.                    |
| August    | Ch.9: Soil of India              | Activity based Learning                                                         |                                                                                           |
| August    | Ch.10: Forest and Wildlife       | Exercise given in the book (Fill in the blanks, MCQ, T/F, Question answer etc). |                                                                                           |
| September | Ch.11: Water Resources           | Exercise given in the book (Fill in the blanks, MCQ, T/F, Question answer etc). |                                                                                           |

## SCHEME OF LESSONS FOR THE SESSION - 2025-2026

### SECOND SEMESTER (100 Marks)

[2<sup>nd</sup> UNIT TEST (FA-3) + Activity/Project (FA-4) + Annual Examination (SA-2)]

#### Portion for Second Unit Test (FA-3) - [30 Marks]

| MONTH    | TOPIC                        | WRITTEN WORK                                                                    | ACTIVITY/PROJECT                                                                             |
|----------|------------------------------|---------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| October  | Ch.12: Our Mineral Resources | Exercise given in the book (Fill in the blanks, MCQ, T/F, Question answer etc). | 1. On the outline map of India shade the areas producing rice and wheat.                     |
| November | Ch.13: Agriculture           | Exercise given in the book (Fill in the blanks, MCQ, T/F, Question answer etc). | 2. Make a list of five items of daily use, important brands, names of companies making them. |
| November | Ch.14: Our Human Resources   | Exercise given in the book (Fill in the blanks, MCQ, T/F, Question answer etc). | 4. Quiz Based on Chapters.                                                                   |

#### **Project work : FA-4 [10 Marks]**

**Note :** Students are to complete any TWO Projects from the suggested Activities / Projects as prescribed by teacher.

## SCHEME OF LESSONS FOR THE SESSION - 2025-2026

### 2. ANNUAL EXAMINATION (SA-2) (60 MARKS)

| MONTH     | TOPIC                               | WRITTEN WORK                                                                    | ACTIVITY/PROJECT                                                                                                              |
|-----------|-------------------------------------|---------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| Novemeber | Ch.15: Means of Transport.          | Exercise given in the book (Fill in the blanks, MCQ, T/F, Question answer etc). | 1. On a map of India, mark and label any five international air ports and sea ports.                                          |
| December  | Ch.16: Means of Communication       | Activity Based Learning                                                         | 2. Find out the names of President, Vice-Presidents and Prime Minister of India. Governors and Chief Ministers of Your state. |
| December  | Ch.17: Our Rich Heritage            | Exercise given in the book (Fill in the blanks, MCQ, T/F, Question answer etc). | 3. Quiz Based on Chapters - 15                                                                                                |
| January   | Ch.18: Our Government               | Exercise given in the book (Fill in the blanks, MCQ, T/F, Question answer etc). |                                                                                                                               |
| January   | Ch.19: Our Goals, Rights and Duties | Exercise given in the book (Fill in the blanks, MCQ, T/F, Question answer etc). |                                                                                                                               |

**SCHEME OF LESSONS FOR THE SESSION - 2025-2026****[MARK DISTRIBUTION]****Distribution of Marks with Respect to the Pattern Questions  
FOR 1st AND 2nd UNIT TEST**

| <b>Sl. No.</b> | <b>Types of Questions</b>                                       | <b>Mark</b> | <b>Total Marks</b> |
|----------------|-----------------------------------------------------------------|-------------|--------------------|
| 1.             | 5 Questions and Answers<br>(each carrying 2 marks)              | 2 × 5       | 10                 |
| 2.             | 5 Questions on 'Fill in the blanks'<br>(each carrying 1 mark)   | 1 × 5       | 5                  |
| 3.             | 5 Questions on 'Match the following'<br>(each carrying 1 mark)  | 1 × 5       | 5                  |
| 4.             | 5 Questions on 'MCQ'<br>(each carrying 1 mark)                  | 1 × 5       | 5                  |
| 5.             | 5 Questions on 'Define the following'<br>(each carrying 1 mark) | 1 × 5       | 5                  |
|                | <b>Total (FA-1/FA-3)</b>                                        |             | <b>30</b>          |

|                  |                                    |                 |
|------------------|------------------------------------|-----------------|
| <b>FA-2/FA-4</b> | <b>Activity/Project Assignment</b> | <b>10 Marks</b> |
|------------------|------------------------------------|-----------------|

**SCHEME OF LESSONS FOR THE SESSION - 2025-2026****Distribution of Marks with Respect to the Pattern Questions****HALF-YEARLY/ANNUAL EXAMINATION (SA-1/SA-2)**

| <b>Sl. No.</b> | <b>Types of Questions</b>                                       | <b>Mark</b> | <b>Total Marks</b> |
|----------------|-----------------------------------------------------------------|-------------|--------------------|
| 1.             | 10 Questions and Answers<br>(each carrying 2 marks)             | 2 × 10      | 20                 |
| 2.             | 10 Questions on 'Fill in the blanks'<br>(each carrying 1 mark)  | 1 × 10      | 10                 |
| 3.             | 5 Questions on 'Define the following'<br>(each carrying 1 mark) | 1 × 5       | 5                  |
| 4.             | 5 Questions on 'MCQ'<br>(each carrying 1 mark)                  | 1 × 5       | 5                  |
| 5.             | 5 Questions on 'Match the following'<br>(each carrying 1 mark)  | 1 × 5       | 5                  |
| 6.             | 5 Questions on 'True and False'<br>(each carrying 1 mark)       | 1 × 5       | 5                  |
| 7.             | 10 Questions on 'Map Work'<br>(each carrying 1 mark)            | 1 × 10      | 10                 |
|                | <b>Total (SA-1/SA-2)</b>                                        |             | <b>60</b>          |

## SCHEME OF LESSONS FOR THE SESSION - 2025-2026

### SYLLABUS – CLASS-IV, SESSION - 2025-26

## MATHEMATICS

**Prescribed Book : Maths Connect - 4**

**Publisher : Inventant Education**

**TERM - I (FA-I, FA-II, SA-I)**

**APRIL TO JUNE**

| TOPIC                                                                                          | WRITTEN WORK                                                                      | ACTIVITY/PROJECT                                                                                                                                                                                       |
|------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Ch 1. Numbers                                                                                  | Ex- Revise                                                                        | 1. Find the different ways to get the numbers in the centre using multiplication and division (5 numbers to be given by teacher)<br>2. Factor Tree Puzzle (Using the matchstick 5 numbers to be given) |
| Ch 2. Addition and Subtraction                                                                 | Ex- Revise                                                                        |                                                                                                                                                                                                        |
| Ch 3. Multiplication                                                                           | Ex- Revise<br><b>Portion for 1st Unit<br/>Test CH - 1, 2 &amp; 3</b>              |                                                                                                                                                                                                        |
| <b>July To September</b>                                                                       |                                                                                   |                                                                                                                                                                                                        |
| Ch 4. Division                                                                                 | Ex- Revise                                                                        | 3. Cut Tangram shapes & design 5 figures & paste in your notes<br>Mental Maths based on Chapter 7, 8, 9.                                                                                               |
| Ch 5. Multiples and<br>and Factors                                                             | Ex- Revise                                                                        |                                                                                                                                                                                                        |
| Ch 9. Geometry                                                                                 | Ex- Revise                                                                        |                                                                                                                                                                                                        |
|                                                                                                | Ex- Revise                                                                        |                                                                                                                                                                                                        |
| <b>PORTION FOR HALF YEARLY EXAMINATION</b><br><b>Chapter - 4, 5 &amp; 9</b>                    |                                                                                   |                                                                                                                                                                                                        |
| <b>TERM - II (FA-III+FA-IV+SA-II) FORMATIVE ASSESSMENT - III</b><br><b>October to November</b> |                                                                                   |                                                                                                                                                                                                        |
| Ch 6. Fractions                                                                                | Ex- Revise                                                                        | 1. Draw or Paste pictures of coins                                                                                                                                                                     |
| Ch 7. Decimals                                                                                 | Ex- Revise                                                                        |                                                                                                                                                                                                        |
| Ch 8. Measurements                                                                             | Ex- Revise                                                                        |                                                                                                                                                                                                        |
| <b>Portion for 2nd Unit Test - Chapter - 6, 7, 8</b><br><b>December to January</b>             |                                                                                   |                                                                                                                                                                                                        |
| Ch 10. Time and<br>Calendar                                                                    | All the textbook<br>problem sets and<br>Revise exercises from<br>all the chapters | 2. Mental math                                                                                                                                                                                         |
| Ch 11. Money                                                                                   |                                                                                   |                                                                                                                                                                                                        |
| Ch 12. Patterns                                                                                |                                                                                   |                                                                                                                                                                                                        |
| Ch 13. Data Handling                                                                           |                                                                                   |                                                                                                                                                                                                        |
| <b>PORTION FOR SUMMATIVE ASSESSMENT - II</b><br><b>Chapter - 10, 12, 11, 13</b>                |                                                                                   |                                                                                                                                                                                                        |



## SCHEME OF LESSONS FOR THE SESSION - 2025-2026

### DISTRIBUTION OF MARKS WITH RESPECT TO PATTERN OF QUESTIONS (SA-I) Examination

#### FIRST UNIT TEST FA 1 [30 MARKS]

|                    |                                                        |                    |
|--------------------|--------------------------------------------------------|--------------------|
| Q1                 | Do as directed.<br>From Ch-1, 2, & 3                   | $1 \times 6 = 6$   |
| Q2                 | Questions on Number                                    | $2 \times 04 = 08$ |
| Q3                 | Questions on Solve the Operation<br>From Chapter 2 & 3 | $2 \times 04 = 08$ |
| Q4                 | Question on Case study                                 | $4 \times 01 = 04$ |
| Q5                 | Question on Word Problem                               | $4 \times 01 = 04$ |
| <b>Total Marks</b> |                                                        | <b>30</b>          |

#### HALF-YEARLY SA 1 [60 MARKS]

|                    |                                                                            |                                                                |
|--------------------|----------------------------------------------------------------------------|----------------------------------------------------------------|
| Q1                 | Do as directed.<br>From Ch - 4, 5, & 9                                     | $1 \times 09 = 09$                                             |
| Q2                 | Questions on Solve the following<br>From Ch-4 & 5                          | $2 \times 08 = 16$                                             |
| Q3                 | Geometry<br>4Q on Define<br>5Q on Fill in the blanks<br>2Q on Construction | $2 \times 04 = 08$<br>$1 \times 05 = 05$<br>$3 \times 02 = 06$ |
| Q4                 | Questions on Case study                                                    | $4 \times 01 = 04$                                             |
| Q5                 | Questions on Word Problems                                                 | $4 \times 03 = 12$                                             |
| <b>Total Marks</b> |                                                                            | <b>60</b>                                                      |

## SCHEME OF LESSONS FOR THE SESSION - 2025-2026

### DISTRIBUTION OF MARKS WITH RESPECT TO PATTERN OF QUESTIONS (SA-II) Examination

#### SECOND UNIT TEST FA 3 [30 MARKS]

|                    |                                                  |                    |
|--------------------|--------------------------------------------------|--------------------|
| Q1                 | Questions on Do as Directed<br>From Ch. 6, 7 & 8 | $1 \times 05 = 05$ |
| Q2                 | Questions on Solve the Operation<br>(Ch 6, 7)    | $2 \times 02 = 04$ |
| Q3                 | Questions on Coverion<br>(Measurement)           | $1 \times 04 = 04$ |
| Q4                 | Questions on Decimals                            | $2 \times 02 = 04$ |
| Q5                 | Questions on Fractions                           | $2 \times 02 = 04$ |
| Q6                 | Questions on Word Problem                        | $3 \times 02 = 06$ |
| Q7                 | Question on Case study                           | $3 \times 01 = 03$ |
| <b>Total Marks</b> |                                                  | <b>30</b>          |

#### ANNUAL EXAMINATION SA 2 [60 MARKS]

|                    |                                              |                    |
|--------------------|----------------------------------------------|--------------------|
| Q1                 | Do as directed.<br>From Ch - 10, 11, 12 & 13 | $1 \times 09 = 09$ |
| Q2                 | Solve the following                          | $2 \times 04 = 08$ |
| Q3                 | Questions on Patterns                        | $2 \times 08 = 16$ |
| Q4                 | Questions on Data Handling                   | $2 \times 05 = 10$ |
| Q5                 | Questions on Word Problems                   | $4 \times 03 = 12$ |
| Q6                 | Question on Case Study                       | $5 \times 01 = 05$ |
| <b>Total Marks</b> |                                              | <b>60</b>          |

## SCHEME OF LESSONS FOR THE SESSION - 2025-2026

### SYLLABUS OF COMPUTER STUDIES 2025-26

**CURSOR - Book- 4**

**Publishers: Inventant Education**

|                                                                                                                   | MONTH                                        | CHAPTER NAME                                                                                                                                       |
|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>FIRST TERM (FA-I, FA-II, SA-I)</b>                                                                             |                                              |                                                                                                                                                    |
|                                                                                                                   | April<br>June<br>July<br>August<br>September | 1- Data Storage and Memory<br>2- Managing Files and Folders<br>3- Windows 10 Control Panel<br>4- Tables for Word 2019<br>Test Paper - 1            |
| <b>1st Unit Test Portion – Chapter - 1 and 2 Work Sheet - 1</b>                                                   |                                              |                                                                                                                                                    |
| <b>Half Yearly Portion – Chapter - 3, 4 and 5 Work Sheet - 2 &amp; Test Sheet - 1</b>                             |                                              |                                                                                                                                                    |
| <b>SECOND TERM FA-III, FA-IV, SA-II</b>                                                                           |                                              |                                                                                                                                                    |
|                                                                                                                   | October<br>November<br>December<br>January   | 5- Introduction to PowerPoint 2019<br>6- Advanced Concepts in PowerPoint 2019<br>7- Programming in Scratch<br>8 - More on Internet<br>Test Paper-2 |
| <b>2nd Unit Test Portion – Chapter 5 and 6 Work Sheet-2 &amp; Test Sheet</b>                                      |                                              |                                                                                                                                                    |
| <b>Annual Portion – Chapters - 8, 9 Work Sheet &amp; Test Sheet</b>                                               |                                              |                                                                                                                                                    |
| Distribution of marks with respect to pattern of questions for Half-yearly (SA-I) and Annual (SA-II) Examinations |                                              |                                                                                                                                                    |
| <b>Types Of Questions</b>                                                                                         |                                              | <b>Marks</b>                                                                                                                                       |
| ● Multiple Choice Questions (10 Q)                                                                                |                                              | 1 x 10 = 10                                                                                                                                        |
| ● Fill in the blanks (10 Q)                                                                                       |                                              | 1 x 10 = 10                                                                                                                                        |
| ● State true or false(10 Q)                                                                                       |                                              | 1 x 10 = 10                                                                                                                                        |
| ● Match the following (10 Q)                                                                                      |                                              | 1 x 10 = 10                                                                                                                                        |
| ● Write Full Form (5 Q)                                                                                           |                                              | 1 x 5 = 5                                                                                                                                          |
| ● Write Shortcut Keys (5 Q)                                                                                       |                                              | 1 x 5 = 5                                                                                                                                          |
| ● Answer the following questions (10 Q)                                                                           |                                              | 3 x 10 = 30                                                                                                                                        |
|                                                                                                                   |                                              | <b>TOTAL = 80</b>                                                                                                                                  |

**SCHEME OF LESSONS FOR THE SESSION - 2025-2026****SYLLABUS – CLASS-IV  
SESSION - 2025-26****SCIENCE****Book Recommended – LEARNING SCIENCE (BOOK-4)****Publisher : Arya Publishing Company****TERM - I (FA-I, FA-II, SA-I) APRIL TO SEPTEMBER****SEMESTER - 1****FA1 (1st Unit Test) - 30 Marks****FA2 (Assignments / Practical) - 10 marks SA 1 - 60 Marks****Formative Assessment - 1 (APRIL TO JUNE) 30 Marks**

| TOPIC                                                                                    | WRITTEN WORK                           | ACTIVITY / PROJECT                                                                                                                                                                                                                                                                                                      |
|------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. How Plants make Food<br><br>2. Adaptations in plants<br><br>3. Adaptations in Animals | Exercise given in book and Worksheet 1 | <ul style="list-style-type: none"><li>• Draw and label different parts of a leaf</li><li>• Draw and label food making process of plant.</li><li>• Posters of different kinds of aquatic and terrestrial plants</li><li>• Write short note on an endangered animal (Tiger, Polar Bear and Rhinoceros)-(anyone)</li></ul> |

**Summative Assessment - 1 (JULY TO SEPTEMBER) 60 Marks**

| TOPIC                                                                                                   | WRITTEN WORK                                           | ACTIVITY / PROJECT                                                                                                                                                                                                                                                                                                                                     |
|---------------------------------------------------------------------------------------------------------|--------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4. Reproduction in Animals<br><br>5. Our Food<br><br>6. Teeth, Digestion and Microbes<br><br>7. Clothes | Exercise given in book, Worksheet 2 and Test Paper - 1 | <ul style="list-style-type: none"><li>• Draw a neat labelled diagram of life cycle of butterfly or cockroach</li><li>• Demonstrate the food containing nutrients essential for the body.</li><li>• Draw a labelled diagram of Human digestive system or Structure of Tooth.</li><li>• To tabulate the various nutrients with their function.</li></ul> |

## SCHEME OF LESSONS FOR THE SESSION - 2025-2026

| <b>SEMESTER - 2</b><br><b>FA3 (2nd Unit Test) - 30 Marks</b><br><b>FA4 (Assignments / Practical) - 10 marks SA 2 - 60 Marks</b> |                                                             |                                                                                                                                                                                                                                                                                                         |
|---------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Formative Assessment - 3 (OCTOBER TO NOVEMBER)</b>                                                                           |                                                             |                                                                                                                                                                                                                                                                                                         |
| <b>TOPIC</b>                                                                                                                    | <b>WRITTEN WORK</b>                                         | <b>ACTIVITY / PROJECT</b>                                                                                                                                                                                                                                                                               |
| 8. Safety Tips and First Aid<br><br>9. Matter<br><br>10. Force, Work and Energy                                                 | Exercise given in book and worksheet 4 and Test Paper - 2   | <ul style="list-style-type: none"> <li>• Making of a First Aid box</li> <li>• Draw diagrams to show the molecular arrangement of different states of matter.</li> <li>• Draw diagrams of simple machines-Screw, Inclined Plane, Pulley, Wedge, Lever (any three)</li> </ul>                             |
| <b>Summative Assessment - 2 (DECEMBER TO FEBRUARY)</b>                                                                          |                                                             |                                                                                                                                                                                                                                                                                                         |
| <b>TOPIC</b>                                                                                                                    | <b>WRITTEN WORK</b>                                         | <b>ACTIVITY / PROJECT</b>                                                                                                                                                                                                                                                                               |
| 11. Air, Weather and Water<br><br>12. The Earth and the Solar System<br><br>13. Our Environment                                 | Exercise given in book and Worksheet - 4 and Test Paper - 2 | <ul style="list-style-type: none"> <li>• Draw a labelled diagram of sea breeze and land breeze</li> <li>• Draw neat labelled diagram of water cycle</li> <li>• Draw and label rotation and revolution of the Earth</li> <li>• List five things on biodegradable and non-biodegradable waste.</li> </ul> |

## SCHEME OF LESSONS FOR THE SESSION - 2025-2026

### SEMESTER WISE MARKS DISTRIBUTION WITH RESPECT TO OF QUESTIONS FOR CLASS - IV

#### FORMATIVE ASSESSMENT (FA1&FA3) - 30 MARKS

| Sl. No. | Types of Question         | Marks        | Total Marks |
|---------|---------------------------|--------------|-------------|
| 1.      | Multiple Choice Questions | 1 × 5        | 5           |
| 2.      | Fill in the blanks        | 1 × 5        | 5           |
| 3.      | State True or False       | 1 × 5        | 5           |
| 4.      | Define                    | 1 × 5        | 5           |
| 5.      | Answer the following      | 2 × 3        | 6           |
| 6.      | Picture Based             | 1 × 4        | 4           |
|         |                           | <b>Total</b> | <b>30</b>   |

#### FORMATIVE ASSESSMENT 2 & 4 ASSIGNMENT / PRACTICAL = 10 MARKS

(Any two assignments mentioned for SA1 and SA2 respectively)

#### SUMMATIVE ASSESSMENT (SA1&SA2) - 60 MARKS

| Sl. No. | Types of Question               | Marks        | Total Marks |
|---------|---------------------------------|--------------|-------------|
| 1.      | Name the following              | 1 × 5        | 5           |
| 2.      | Fill in the blanks              | 1 × 5        | 5           |
| 3.      | Give one example                | 1 × 5        | 5           |
| 4.      | Match the following             | 1 × 5        | 5           |
| 5.      | Definition                      | 1 × 5        | 5           |
| 6.      | Correct the false statements    | 1 × 5        | 5           |
| 7.      | To Draw a Diagram (any one)     | 1 × 5        | 5           |
| 8.      | Answer the following            | 2 × 5        | 10          |
| 9.      | Multiple Choice Questions       | 1 × 6        | 6           |
| 10.     | Difference on specific criteria | 2 × 2        | 4           |
| 11.     | Picture Based                   | 1 × 5        | 5           |
|         |                                 | <b>Total</b> | <b>60</b>   |

## SCHEME OF LESSONS FOR THE SESSION - 2025-2026

### SYLLABUS – CLASS-IV, SESSION - 2024-25

**ODIA**

Books Recommended - ମାତୃଭାଷା ଓ ସାହିତ୍ୟ (Book-3)  
Publisher - Sourav Educational Publisher

#### TERM - I (MARCH TO SEPTEMBER)

##### TOPICS

Lesson - 1 : ଆହେ ଦୟାମୟ ବିଶ୍ୱ ବିହାରୀ (ପଦ୍ୟ)

Lesson - 2 : ଆରୁଣି

Lesson - 3 : ବଗ ଦେହ ଧଳା କାହିଁକି ?

Lesson - 4 : ମହା ଶିକ୍ଷା ଦେଲୁ

Lesson - 5 : ବରଷା ଆସିଲା (ପଦ୍ୟ)

Lesson - 6 : ନଣ୍ଡା ମଉସାଙ୍କ ପଣ୍ଡା

Lesson - 7 : ଚଷା, ଲକ୍ଷେ ଜୀବ ପୋଷା (ପଦ୍ୟ)

Reading Skills, Speaking Skills, Writing Skills : TERM I

#### FA - 1 1st Assessment Portion - (30 Marks)

Lesson - 1 ଆହେ ଦୟାମୟ ବିଶ୍ୱ ବିହାରୀ (ପଦ୍ୟ)

Lesson - 2 ଆରୁଣି

Lesson - 3 ବଗ ଦେହ ଧଳା କାହିଁକି ?

#### FA - 2 Assessment and Project Work - (10 Marks)

Speaking Skill – ବରଷା ଆସିଲା (ପଦ୍ୟାବୃତ୍ତି)

OR

ଚଷା, ଲକ୍ଷେ ଜୀବପୋଷା । (ପଦ୍ୟାବୃତ୍ତି)

Activity - Pg No. 28 ର ଚିତ୍ରଟି ଅଙ୍କନ କରି ରଙ୍ଗ ଦିଅ ।

OR

Pg No. 25 ର ବର୍ଷା ଦିନରେ ୨ଟି ପିଲା ଡଙ୍ଗା ଭସାଉଥିବାର ଚିତ୍ର ଅଙ୍କନ କରି ରଙ୍ଗ ଦିଅ ଏବଂ

ଚିତ୍ର ବିଷୟରେ ବହିରେ ଥିବା ୪ଟି ଧାଡ଼ି ପଦ୍ୟ ଲେଖ ।

#### SEPTEMBER - REVISION AND 1ST SEMESTAR

#### SA-1 1st Semester Portion - (60 Marks)

Lesson - 4 ମହାଶିକ୍ଷା ଦେଲୁ

Lesson - 5 ବରଷା ଆସିଲା (ପଦ୍ୟ)

Lesson - 6 ନଣ୍ଡା ମଉସାଙ୍କ ପଣ୍ଡା

Lesson - 7 ଚଷା, ଲକ୍ଷେ ଜୀବ ପୋଷା (ପଦ୍ୟ)

## SCHEME OF LESSONS FOR THE SESSION - 2025-2026

### TERM - II (OCTOBER TO FEBRUARY)

#### TOPICS

**Lesson - 8 :** ଆଶ୍ଚର୍ଯ୍ୟ ଖଟିଆ

**Lesson - 9 :** ମନର ବଳ

**Lesson - 10 :** ଗଣି ଅଜାଙ୍କ ବଣଭୋଜି

**Lesson - 11 :** ବୀର ଓଡ଼ିଆ (ପଦ୍ୟ)

**Lesson - 12 :** ଆଇଙ୍କ ଚିଠି

**Lesson - 13 :** ସାଧୁତାର ଫଳ

**Lesson - 14 :** ସର୍କସ (ଏକାଙ୍କିକା)

**Reading Skills, Speaking Skills, Writing Skills : TERM II**

#### FA - 3 2nd Assessment Portion - (30 Marks)

**Lesson - 8** ଆଶ୍ଚର୍ଯ୍ୟ ଖଟିଆ

**Lesson - 9** ମନର ବଳ

**Lesson - 10** ଗଣି ଅଜାଙ୍କ ବଣଭୋଜି

#### FA - 4 Assessment and Project Work - (10 Marks)

**Speaking Skill – ବୀର ଓଡ଼ିଆ (ପଦ୍ୟାବୃତ୍ତି)**

**Activity - Pg No. 55 (Q.No.6)** ଉପଭୋକ୍ତା ବ୍ୟକ୍ତିମାନଙ୍କ ଫୋଟ ଲଗାଇ ସେମାନଙ୍କ ସମ୍ବନ୍ଧରେ ଦୁଇଟି ଲେଖାଏଁ ବାକ୍ୟ ଲେଖ ।

**OR**

**Pg No. 72** ଉକ୍ତ ପୃଷ୍ଠାରେ ଦିଆଯାଇଥିବା ସର୍କସର ଫୋଟ ଲଗାଇ ତୁମେ ଦେଖୁଥିବା ସର୍କସର ଖେଳଗୁଡ଼ିକର ଏକ ତାଲିକା ପ୍ରସ୍ତୁତ କର ।

#### FEBRUARY - REVISION AND 2ND SEMESTER

**SA - 2 2nd Semester Portion - (60 Marks)**

**Lesson - 11** ବୀର ଓଡ଼ିଆ (ପଦ୍ୟ)

**Lesson - 12** ଆଇଙ୍କ ଚିଠି

**Lesson - 13** ସାଧୁତାର ଫଳ

**Lesson - 14** ସର୍କସ (ଏକାଙ୍କିକା)



## SCHEME OF LESSONS FOR THE SESSION - 2025-2026

### PATTERN OF QUESTIONS FOR EXAMINATION 1ST ASSESSMENT - [30 MARKS]

|                                                         |              |
|---------------------------------------------------------|--------------|
| ୧. ପ୍ରଶ୍ନଗୁଡ଼ିକର ଉତ୍ତର ଲେଖ ।                            | [2 × 5 = 10] |
| ୨. ଶବ୍ଦଗୁଡ଼ିକର ପ୍ରତିଶବ୍ଦ ଲେଖ ।                          | [1 × 5 = 05] |
| ୩. ବନ୍ଧନୀ ମଧ୍ୟରୁ ଉପଯୁକ୍ତ ଶବ୍ଦ ବାଛି ଶୂନ୍ୟସ୍ଥାନ ପୂରଣ କର । | [1 × 5 = 05] |
| ୪. ଶବ୍ଦଗୁଡ଼ିକୁ ବ୍ୟବହାର କରି ବାକ୍ୟଗଠନ କର ।                | [1 × 3 = 03] |
| ୫. ଏକ ପଦରେ ପ୍ରକାଶ କର ।                                  | [1 × 3 = 03] |
| ୬. ଶବ୍ଦଗୁଡ଼ିକର ଗଦ୍ୟ ରୂପ ଲେଖ ।                           | [1 × 2 = 02] |
| ୭. ଚିତ୍ର ଦେଖି ନାମ ଲେଖ ।                                 | [1 × 2 = 02] |

### PATTERN OF QUESTIONS FOR EXAMINATION 1ST SEMESTER - [60 MARKS]

|                                        |               |
|----------------------------------------|---------------|
| ୧. ପ୍ରଶ୍ନଗୁଡ଼ିକର ଉତ୍ତର ଲେଖ ।           | [2 × 10 = 20] |
| ୨. ବାକ୍ୟ ଗଠନ କର ।                      | [1 × 5 = 05]  |
| ୩. ଲିଙ୍ଗ ପରିବର୍ତ୍ତନ କର ।               | [1 × 5 = 05]  |
| ୪. ଶବ୍ଦଗୁଡ଼ିକର ଗଦ୍ୟ ରୂପ ଲେଖ ।          | [1 × 6 = 06]  |
| ୫. ଏକ ପଦରେ ପ୍ରକାଶ କର ।                 | [1 × 5 = 05]  |
| ୬. ଶବ୍ଦଗୁଡ଼ିକର ଅର୍ଥ ଲେଖ ।              | [1 × 5 = 05]  |
| ୭. ବିପରୀତ ଶବ୍ଦ ଲେଖ ।                   | [1 × 4 = 04]  |
| ୮. ଚିତ୍ର ଦେଖି ନାମ ଲେଖ ।                | [1 × 5 = 05]  |
| ୯. କାହାକୁ କାହା ସହିତ ଯୋଡ଼ିଲେ ଠିକ୍ ହେବ । | [1 × 5 = 05]  |

## SCHEME OF LESSONS FOR THE SESSION - 2025-2026

### PATTERN OF QUESTIONS FOR EXAMINATION 2ND ASSESSMENT - [30 MARKS]

- |                                               |              |
|-----------------------------------------------|--------------|
| ୧. ପ୍ରଶ୍ନଗୁଡ଼ିକର ଉତ୍ତର ଲେଖ ।                  | [2 × 5 = 10] |
| ୨. ଶବ୍ଦଗୁଡ଼ିକ ବ୍ୟବହାର କରି ବାକ୍ୟ ଗଠନ କର ।      | [1 × 5 = 05] |
| ୩. କିଏ କେଉଁ କାମ କରେ ଲେଖ ।                     | [1 × 5 = 05] |
| ୪. ‘ହସି ହସି’ ପରି ଆଉ ପାଞ୍ଚୋଟି ଯୋଡ଼ା ଶବ୍ଦ ଲେଖ । | [1 × 5 = 05] |
| ୫. ବିପରୀତ ଶବ୍ଦ ଲେଖ ।                          | [1 × 5 = 05] |

### PATTERN OF QUESTIONS FOR EXAMINATION 2ND SEMESTER - [60 MARKS]

- |                                                         |               |
|---------------------------------------------------------|---------------|
| ୧. ପ୍ରଶ୍ନଗୁଡ଼ିକର ଉତ୍ତର ଲେଖ ।                            | [2 × 10 = 20] |
| ୨. ଶବ୍ଦଗୁଡ଼ିକ ବ୍ୟବହାର କରି ବାକ୍ୟଗଠନ କର ।                 | [1 × 6 = 06]  |
| ୩. ଶବ୍ଦଗୁଡ଼ିକର ଗଦ୍ୟ ରୂପ ଲେଖ ।                           | [1 × 7 = 07]  |
| ୪. ବନ୍ଧନୀ ମଧ୍ୟରୁ ଉପଯୁକ୍ତ ଶବ୍ଦ ବାଛି ଶୂନ୍ୟସ୍ଥାନ ପୂରଣ କର । | [1 × 7 = 07]  |
| ୫. ଶବ୍ଦଗୁଡ଼ିକର ଅର୍ଥ ଲେଖ ।                               | [1 × 5 = 05]  |
| ୬. ପାଞ୍ଚୋଟି ଧର୍ମର ନାମ ଲେଖ ।                             | [1 × 5 = 05]  |
| ୭. ଯେପରି ‘ପୁଅଝିଅ’ ସେପରି କ’ଣ ହେବ ଲେଖ ।                   | [1 × 5 = 05]  |
| ୮. ବିପରୀତ ଶବ୍ଦ ଲେଖ ।                                    | [1 × 5 = 05]  |

## SCHEME OF LESSONS FOR THE SESSION - 2025-2026

### SYLLABUS – CLASS-IV, SESSION - 2025-26

## HINDI

Book Recommended – Nootan Saral Hindi Mala (Book-3)  
Publishers: Goyal Brothers Prakashan

1st Semester (APRIL TO SEPTEMBER)

#### Formative Assessment - 1 (30 Marks)

Portion : Lesson 1. देश बड़ा हो जाएगा

Lesson 2. चीची का पनीर

Lesson 3. कुँए का पानी

व्याकरण : पर्यायवाची शब्द, विलोम शब्द, शब्दार्थ, अनेक शब्दों के लिए एक शब्द।  
(Text book)

#### Formative Assessment - 2 (10 Marks)

Activity : Reading skills, Speaking skill, Writing skill (lesson 1 and 2)

Assignment : जल चक्र बनाएँ और उसके विषय में लिखिए।

#### Summative Assessment - 1 (60 Marks)

Portion : Lesson 5. चाँद का कुर्ती

Lesson 6. शर्मिली का सफ़र

Lesson 7. दीपा करमाकर

व्याकरण : पर्यायवाची शब्द, शब्दार्थ, विलोम शब्द, वाक्य बनाओ, वचन बदलो  
(Text book)

|                        |                                  |                   |
|------------------------|----------------------------------|-------------------|
| Formative Assessment 1 | 30 Marks                         |                   |
| Sl. No.                | Type of questions                | Total Marks       |
| 1.                     | प्रश्न उत्तर                     | $3 \times 4 = 12$ |
| 2.                     | शब्दार्थ                         | $1 \times 3 = 03$ |
| 3.                     | विलोमशब्द                        | $1 \times 3 = 03$ |
| 4.                     | पर्यायवाची शब्द                  | $1 \times 3 = 03$ |
| 5.                     | बहुविकल्पीय प्रश्न               | $1 \times 5 = 05$ |
| 6.                     | अनेक शब्दों के लिए एक शब्द लिखिए | $1 \times 4 = 04$ |

## SCHEME OF LESSONS FOR THE SESSION - 2025-2026

### Formative Assessment - 2

(10 Marks)

| Formative Assessment 1 | 60 Marks                   |                    |
|------------------------|----------------------------|--------------------|
| Sl. No.                | Type of questions          | Total Marks        |
| 1.                     | प्रश्न उत्तर               | $3 \times 7 = 21$  |
| 2.                     | शब्दार्थ                   | $1 \times 10 = 10$ |
| 3.                     | विलोमशब्द                  | $1 \times 5 = 05$  |
| 4.                     | पर्यायवाची शब्द            | $1 \times 5 = 05$  |
| 5.                     | बहुविकल्पीय प्रश्न         | $1 \times 5 = 05$  |
| 6.                     | वचन बदलो                   | $1 \times 5 = 05$  |
| 7.                     | रिक्त स्थान की पूर्ति करें | $1 \times 5 = 05$  |
| 8.                     | वाक्य बनाओ                 | $1 \times 4 = 04$  |

### 2nd Semester (OCTOBER TO MARCH)

### Formative Assessment - 3

(30 Marks)

**Portion :** Lesson 8. हुआ सवेरा

**Chapter 9.** मिठाई की जड़

**Chapter 10.** अच्छा कौन

व्याकरण : पर्यायवाची शब्द, विलोम शब्द, शब्दार्थ, एक के अनेक बनाएं (Text book)

### Formative Assessment - 4

(10 Marks)

**Activity :** Reading skills, Speaking skill, Writing skill  
(lessons 8 and 9)

**Assignment :** संतुलित एवं असंतुलित भोजन की सूची बनाएँ एवं चित्र बनाएँ।

### Summative Assessment - 2

(60 Marks)

**Portion :** Lesson 11. गाँव की झलक

**Chapter 12.** लंच ब्रेक

**Chapter 13.** पेड़ की महिमा।

व्याकरण : पर्यायवाची शब्द, विलोम शब्द, वचन बदलो, वाक्य बनाओ, शब्दार्थ, स्थान की पूर्ति।  
(Text book)

### SCHEME OF LESSONS FOR THE SESSION - 2025-2026

| Formative Assessment 1 | 30 Marks           |                   |
|------------------------|--------------------|-------------------|
| Sl. No.                | Type of questions  | Total Marks       |
| 1.                     | प्रश्नोत्तर        | $3 \times 4 = 12$ |
| 2.                     | शब्दार्थ           | $1 \times 3 = 03$ |
| 3.                     | पर्यायवाचीशब्द     | $1 \times 3 = 03$ |
| 4.                     | विलोम शब्द         | $1 \times 3 = 03$ |
| 5.                     | बहुविकल्पीय प्रश्न | $1 \times 5 = 05$ |
| 6.                     | एक के अनेक बनाओ    | $1 \times 4 = 04$ |

#### Formative Assessment - 4

(10 Marks)

**Assignment :** संतुलित एवं असंतुलित भोजन की सूची बनाएँ एवं चित्र बनाएँ।

| Formative Assessment 1 | 60 Marks                     |                    |
|------------------------|------------------------------|--------------------|
| Sl. No.                | Type of questions            | Total Marks        |
| 1.                     | प्रश्नोत्तर                  | $3 \times 7 = 21$  |
| 2.                     | शब्दार्थ                     | $1 \times 10 = 10$ |
| 3.                     | विलोम शब्द                   | $1 \times 5 = 05$  |
| 4.                     | पर्यायवाची शब्द              | $1 \times 5 = 05$  |
| 5.                     | बहुविकल्पीय प्रश्न           | $1 \times 5 = 05$  |
| 6.                     | वाक्य बनाएं                  | $1 \times 5 = 05$  |
| 7.                     | वचन बदलो                     | $1 \times 4 = 04$  |
| 8.                     | रिक्त स्थानों की पूर्ति करें | $1 \times 5 = 05$  |

## SCHEME OF LESSONS FOR THE SESSION - 2025-2026

### SYLLABUS – CLASS-IV, SESSION - 2025-26

## COMPUTER STUDIES

Book Recommended – Cursor Pro (Book-4)

Publishers: Inventant Education

SEMESTER 1 (FA 1 + FA 2 + SA 1)

#### APRIL TO JUNE

| Chapter No. | Chapter Name               | Activities / Assignments                                                                                                                 |
|-------------|----------------------------|------------------------------------------------------------------------------------------------------------------------------------------|
| Sl. No.     | Type of questions          |                                                                                                                                          |
| 1.          | Date Storage and Memory    | <ul style="list-style-type: none"><li>● Write and paste different kinds of storage devices used in computer system. (Pg. 9-11)</li></ul> |
| 2.          | Managing Files and Folders |                                                                                                                                          |
|             | Worksheet 1                |                                                                                                                                          |

#### JULY TO SEPTEMBER

| Chapter No. | Chapter Name                   | Activities / Assignments                                                                                                                                                                                                                                                               |
|-------------|--------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Sl. No.     | Type of questions              |                                                                                                                                                                                                                                                                                        |
| 3.          | More on Internet               | <ul style="list-style-type: none"><li>● Paste the picture of Windows 10 Desktop screen and label the components. (Pg 20)</li><li>● Paste different internet services applications. (Pg 26-29)</li><li>● Write and paste pictures of different Google apps. (Pg. 29 &amp; 30)</li></ul> |
| 4.          | More on Word 2019              |                                                                                                                                                                                                                                                                                        |
|             | Worksheet 2 and Test Sheet – 1 |                                                                                                                                                                                                                                                                                        |

## SCHEME OF LESSONS FOR THE SESSION - 2025-2026

**FA 1 Portion – Chapter 1 and 2, Worksheet - 1 & Testsheet - 1**  
**SA 1 Portion – Chapter 3 and 4, Worksheet - 2 & Testsheet - 1**  
**(Along with Work Sheet & Test Sheet)**

### SEMESTER 2 (FA 3 + FA 4 + SA 2)

#### OCTOBER

| Chapter No. | Chapter Name                     | Activities / Assignments                                                                                                                                                                     |
|-------------|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Sl. No.     | Type of questions                |                                                                                                                                                                                              |
| 5.          | Introduction in Power Point 2019 | <ul style="list-style-type: none"> <li>Paste Powerpoint 2019 interface and label the components.</li> <li>Describe the components of Power Point 2019 interface. (Pg 50 &amp; 51)</li> </ul> |
| 6.          | Advanced Concepts in Power Point |                                                                                                                                                                                              |
|             | Worksheet 3                      |                                                                                                                                                                                              |

#### NOVEMBER - JANUARY

| Chapter No. | Chapter Name                   | Activities / Assignments                                                                                                                                                                                                                                                                                                                                                                                                                               |
|-------------|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Sl. No.     | Type of questions              |                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 7.          | Let's Explore the Scratch      | <ul style="list-style-type: none"> <li>Write the various uses of Power Point presentation.</li> <li>Write the uses of different animation effects used in Power Point 2019. (Pg 70 &amp; 71)</li> <li>(a) Paste Scratch 3 interface and label its components. (Pg 85)</li> <li>(b) Write the function of different blocks used in Scratch 3. (Pg 87)</li> <li>5 Paste the pictures of different AI devices used in daily life. (Pg 108-109)</li> </ul> |
| 8.          | Creating story with Scratch    |                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 9.          | AI Around Us                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|             | Worksheet 4 and Test Sheet – 2 |                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

**Portion for FA-3 : Chapter - 5, 6, Worksheet 3 and Testsheet - 2**

**SA-2 : Chapter - 7, 8, 9, Worksheet 4 and Testsheet - 2**

## SCHEME OF LESSONS FOR THE SESSION - 2025-2026

### Distribution of Marks in FA 1 and FA 3

| Sl. No. | Types of Question                                                                   | Marks | Total Marks |
|---------|-------------------------------------------------------------------------------------|-------|-------------|
| 1.      | 5 Questions on 'MCQ' (each carrying 1 mark)                                         | 1 × 5 | 5           |
| 2.      | 5 Questions on 'Fill in the blanks' (each carrying 1 mark)                          | 1 × 5 | 5           |
| 3.      | 5 Questions on 'Name the following' (each carrying 1 mark)                          | 1 × 5 | 5           |
| 4.      | 5 Questions on 'State True or False' / 'Match the following' (each carrying 1 mark) | 1 × 5 | 5           |
| 5.      | 5 Questions on 'Answers the following' (each carrying 2 marks)                      | 2 × 5 | 10          |
|         | <b>Total Marks</b>                                                                  |       | <b>30</b>   |

### Distribution of Marks in SA 1 and SA 2

| Sl. No. | Types of Question                                                                                       | Marks            | Total Marks |
|---------|---------------------------------------------------------------------------------------------------------|------------------|-------------|
| 1.      | 10 Questions on 'MCQ' (each carrying 1 mark)                                                            | 1 × 10           | 10          |
| 2.      | 10 Questions on 'Fill in the blanks' (each carrying 1 mark)                                             | 1 × 10           | 10          |
| 3.      | 5 Questions on 'True and False' (each carrying 1 mark)                                                  | 1 × 5            | 5           |
| 4.      | 10 Questions on 'Name of the following / 5 questions of Give two examples' (each carrying 1 or 2 marks) | 1 × 10/<br>2 × 5 | 10          |
| 5.      | 5 Questions on 'Shortcut Keys / Application Based Questions' (each carrying 1 marks)                    | 1 × 5            | 5           |
| 6.      | 10 Questions on 'Answer the following' out of 12 (each carrying 2 marks)                                | 2 × 10           | 20          |
|         | <b>Full Marks (Total)</b>                                                                               |                  | <b>60</b>   |



**CONTENTS**

**LOGICAL AND REASONING (BOOK-4)**

**Publishers: Exceli Edutech Pvt. Ltd.**

**Semester 1**

- 1 Series
- 2 Analogy
- 3 Classification
- 4 Ranking
- 9 Patterns
- 10 Shadows
- 11 Outline
- 12 Mirror Images
- 16 Numbers
- 18 Fractions

**Semester 2**

- 5 Sequencing
- 6 Puzzle Time
- 7 Analogy
- 8 Classification
- 13 Shapes
- 14 Clock
- 15 Age
- 17 Mathematical Operation
- 19 Counting
- 20 Blood Relations

**Types of Question :**

MCQ (Multiple Choice Questions) -  $1 \times 20 = 20$  Marks

$2 \times 15 = 30$  Marks

Total = 50 Marks

## SCHEME OF LESSONS FOR THE SESSION - 2025-2026

### GK-STD IV

|                                    |                                                                                                                              |
|------------------------------------|------------------------------------------------------------------------------------------------------------------------------|
| UNIT I<br>NATURE FOR ME            | 1. The Green World<br>2. Amazing Plants<br>3. Animal Groups<br>4. Grasses on the earth                                       |
| UNIT II<br>INDIA FOR ME            | 1. Indian Borders<br>2. Himalayan River system<br>3. Defence<br>4. National parks                                            |
| UNIT III<br>WORLD FOR ME           | 1. Countries and their capitals<br>2. Countries and their parliaments<br>3. Rivers in the world<br>4. Mountains in the world |
| UNIT IV<br>LANGUAGE AND LITERATURE | 1. Famous tales<br>2. Abbreviations<br>3. Similes<br>4. Know about the books                                                 |
| UNIT V<br>SCIENCE AND TECHNOLOGY   | 1. Scientists<br>2. Our Body System<br>3. Computer world<br>4. Branches of Science                                           |
| UNIT VI<br>LANGUAGE AND LITERATURE | 1. National sports<br>2. Famous sports personalities<br>3. Famous Movies<br>4. Dances                                        |

### **SYLLABUS**

SEMESTER I UNIT I-III

SEMESTER II UNIT IV-VI

Full mark = 30

Choose the Correct option = 10, Fill in the blanks = 10, Answer in one word = 10

## CONTENTS

### VALUE EDUCATION

**Book Recommended : PEARLS**  
**Publishers: United Publishing House**

#### **Semester 1**

- |                             |               |
|-----------------------------|---------------|
| 1. The Coat of Many Colours | (Forgiveness) |
| 2. Six-sliced Pizza         | (Empathy)     |
| 3. A Party for the Chief    | (Respect)     |
| 4. The Disobedient Duckling | (Obedience)   |
| 5. Generous Tree            | (Generosity)  |
| 6. The Tidy Toys            | (Tidiness)    |

#### **Semester 2**

- |                                  |                    |
|----------------------------------|--------------------|
| 7. A Lion without a Roar         | (Politeness)       |
| 8. The Scholar's Four Questions  | (Wisdom)           |
| 9. Courageous Washington         | (Courage)          |
| 10. The Lesson of Life           | (Compassion)       |
| 11. Lola, the Whale              | (Humility)         |
| 12. Helen Keller - A Unique Life | (Perseverance)     |
| 13. Anmol's Story                | (Child Protection) |

#### **Total Marks - 20**

|            |             |
|------------|-------------|
| Semester 1 | Lesson 1-6  |
| Semester 2 | Lesson 7-13 |

#### **Paper Pattern**

- |                          |                  |
|--------------------------|------------------|
| 1. Fill in the Blanks.   | 1 × 5 = 5 marks  |
| 2. State True or False.  | 1 × 5 = 5 marks  |
| 3. Answer the following. | 2 × 5 = 10 marks |

**Total = 20 marks**