



COMMON TEACHING SCHEME
STEWART SCHOOL
SESSION 2026-2027

Syllabus for Class - IV

Note : The Current Academic year is divided into two Semesters. There will be one Unit Assessment and a Half-Yearly Examination in the First Term and one Unit Assessment and an Annual Examination in the Second Term. There would be continuous comprehensive evaluation in both Semesters which would also carry marks. Dates of the assessment are liable to change depending upon the prevailing situation.

**TENTATIVE PROGRAMME OF DIFFERENT ASSESSMENT
AND EXAMINATION FOR 2026-2027**

SEMESTER 1

FA1 - 1st Unit Test /Assessments (30 marks) : July - 2026

FA2 - Project/Assignments/Practical (10 marks) (April-September 2026)

SA1- Half yearly Examinations (60 marks) : September, 2026

SEMESTER 2

FA3 - 2nd Unit Tests/Assessments (30 marks) : November / December, 2026

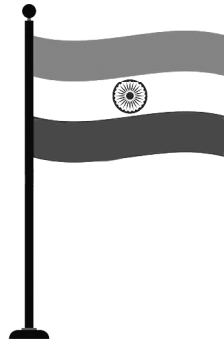
FA4 - Project/Assignments/Practical (10 marks) : (Oct.-Feb. 2026-27)

SA 2 - Annual Examinations (60 marks) : February, 2027

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Pledge

*India is my Country and
All Indians are my brothers and sisters.*

*I love my Country and
I am proud of its rich and varied heritage.
I shall always strive to be worthy of it.*

*I shall give my parents,
teachers and all elders respect,
And treat everyone with
Courtesy To my Country and to my people
I pledge my devotion
In their well-being and prosperity alone
lies my happiness.*

- Jai Hind

SCHEME OF LESSONS FOR THE SESSION - 2026-2027

CLASS - IV

ORDER OF SUBJECTS

SL NO	SUBJECTS
1	A- ENGLISH - I (Language)
	B- ENGLISH - II (Literature)
2	SOCIAL STUDIES
3.	MATHEMATICS
4.	COMPUTER
5.	GENERAL SCIENCE
6.	ODIA
7.	HINDI
8.	LOGICAL REASONING
9.	VALUE EDUCATION

SCHEME OF LESSONS FOR THE SESSION - 2026-2027**SYLLABUS – CLASS-IV
SESSION - 2026-2027****ENGLISH (LANGUAGE)****SEMESTER - I [APRIL - SEPTEMBER]**

TOPICS	ASSIGNMENT (FA-II)
APRIL - JUNE	
Ch-1 Kinds of Sentence	Comprehension Paragraph Writing Letter writing (Friendly) Worksheets on Grammar Topics
Ch-2 Transformation of Sentences	
Ch-3 Subject & Predicate	
Ch-4 Subject Verb Agreement (added)	
Ch-5 Nouns – Collective & Abstract	
JULY - SEPTEMBER	
Ch-6 Nouns - Singular and Plural	
Ch-7 Nouns - Countable and Uncountable	
Ch-8 Gender	
Ch-9 Articles	
Ch-10 Pronouns	
Ch-11 Adjective	
FORMATIVE ASSESSMENT - I PORTION (First Unit Test)	(Ch-1 Kinds of sentences, Ch-2 Transformation of Sentences, Ch 3 Subject & Predicate, Ch 4 Subject Verb Agreement, Ch 5 Noun – Collective & Abstract)
SUMMATIVE ASSESSMENT - I PORTION (Half Yearly)	(Ch-6 Nouns Singular & Plural, Ch-7 Nouns Countable & Uncountable, Ch-8 Gender, Ch-9 Articles, Ch-10 Pronouns Ch-11 Adjective)

SCHEME OF LESSONS FOR THE SESSION - 2026-2027

SEMESTER - II [OCTOBER - FEBRUARY]

TOPICS	ASSIGNMENT (FA-IV)
OCTOBER - NOVEMBER	
Ch-12 Degrees of Comparison	Comprehension Paragraph writing Letter writing (Friendly) Worksheets on Grammar Topics
Ch- 13 Verbs	
Ch-14 Simple Present Tense	
Ch-15 Simple Past Tense	
Ch-16 Simple Future Tense	
DECEMBER - FEBRUARY	
Ch-17 Present Continuous Tense	
Ch-18 Past Continuous Tense	
Ch-19 Adverbs	
Ch- 20 Preposition	
Ch- 21 Conjunction	
Ch- 22 Punctuation & Capital Letters	
FORMATIVE ASSESSMENT - II PORTION (Second Unit Test)	(Ch-12 Degrees of Comparison Ch-13 Verbs, Ch-14 Simple Present Tense, Ch- 15 Simple Past Tense, Ch-16 Simple Future Tense)
SUMMATIVE ASSESSMENT - II PORTION (Annual)	(Ch-17 Present Continuous Tense, Ch-18 Past Continuous Tense, Ch-19 Adverbs, Ch- 20 Preposition, Ch-21 Conjunction, Ch-22 Punctuation & Capital letters)

SCHEME OF LESSONS FOR THE SESSION - 2026-2027

DISTRIBUTION OF MARKS FOR FORMATIVE ASSESSMENT - I AND III [30 MARKS]

1.	PARAGRAPH WRITING (Unknown)	10
3.	GRAMMAR	20

DISTRIBUTION OF MARKS FOR SUMMATIVE ASSESSMENT - I AND II [60 MARKS]

1.	PARAGRAPH WRITING (Unknown)	10
2.	LETTER WRITING [Friendly]	8
3.	COMPREHENSION : (Opposites, Make Sentence & Question / Answers)	12
4.	GRAMMAR	30

SCHEME OF LESSONS FOR THE SESSION - 2026-2027**SYLLABUS – CLASS-IV
SESSION - 2026-27****ENGLISH (LITERATURE)****SEMESTER - I [APRIL - SEPTEMBER]**

TOPICS	ASSIGNMENT (FA-II)
APRIL - JUNE	
L-1 The Plate of Pancakes	Write about the author of the story Extract Q/A [inside questions]
L-2 The Enchanted Castel	
JULY - SEPTEMBER	Write about your favourite character from the story Make sentences
L-3 The Last of the Big Ones	
L-4 The Boy who asked questions	
L-5 A Stormy Day	
FORMATIVE ASSESSMENT - I PORTION (First Unit Test)	Lesson 1 The Plate of Pancakes Lesson 2 The Enchanted Castle
SUMMATIVE ASSESSMENT - I PORTION (Half Yearly)	Lesson-3 The last of the Big ones Lesson-4 The Boy who asked questions Lesson-5 A Stormy Day

SCHEME OF LESSONS FOR THE SESSION - 2026-2027

SEMESTER - II [OCTOBER - FEBRUARY]

TOPICS	ASSIGNMENT (FA-IV)
OCTOBER - NOVEMBER	Write about the author of the story Extract Q/A [inside question] Write about your favourite character from the story Make sentences
L-6 The Greatful snow crane	
L-7 The leader of the lions	
DECEMBER - FEBRUARY	
L-8 The Royal procession	
L-9 The case of the missing water	
L-10 The Big Race	
FORMATIVE ASSESSMENT - III PORTION (Second Unit Test)	Lesson - L-6 The Greatful snow crane Lesson - L-7 The Leader of the lions
SUMMATIVE ASSESSMENT - II PORTION (Annual)	Lesson - L-8 The Royal procession Lesson - L-9 The Case of the missing water Lesson - L-10 The Big Race

SCHEME OF LESSONS FOR THE SESSION - 2026-2027

DISTRIBUTION OF MARKS FOR FORMATIVE ASSESSMENT - I AND III [30 MARKS]

1.	Answer the following questions	$2 \times 5 = 10$
2.	Extract Q/A	$2 \times 6 = 12$
3.	Word meanings	$1 \times 4 = 4$
4.	Make Sentences	$1 \times 4 = 4$

DISTRIBUTION OF MARKS FOR SUMMATIVE ASSESSMENT - I AND II [60 MARKS]

1.	Answer the following question	$2 \times 10 = 20$
2.	Extract Q/A	$2 \times 6 = 12$
3.	Complete the sentences	$2 \times 3 = 6$
4.	Word meanings	$1 \times 5 = 5$
5.	Make Sentences	$1 \times 5 = 5$
6.	Give one word	$1 \times 4 = 4$
7.	Fill in the blanks	$1 \times 4 = 4$
8.	MCQ	$1 \times 4 = 4$

SCHEME OF LESSONS FOR THE SESSION - 2026-2027

SYLLABUS – CLASS-IV SESSION - 2026-27

SOCIAL STUDIES

Prescribed Book – Social Studies for Juniors Book 4

FIRST SEMESTER (100 Marks)

[1st UNIT TEST (FA-1) + Activity/Project (FA-2) + Half Yearly (SA-1)]

Portion for First Unit Test (FA-1) - (30 Marks)

MONTH	TOPIC	WRITTEN WORK	ACTIVITY/PROJECT
April	Ch.1: Our Motherland	Exercise given in the book (Fill in the blanks, MCQ, T/F, Question answer etc).	1. On an outline map of India mark and label its neighbouring countries and various physical divisions.
April	Ch.2: The Northern Mountain Wall.	Exercise given in the book (Fill in the blanks, MCQ, T/F, Question answer etc).	2. Paste five pictures of forts/places of Rajasthan. Write two/ three sentences on each fort palace.
June	Ch.3: The Northern Plains	Exercise given in the book (Fill in the blanks, MCQ, T/F, Question answer etc).	3. Paste Five pictures of mountains of Rajasthan. Write at least two lines on each one of them.
June	Ch.4: The Western Desert of India	Exercise given in the book (Fill in the blanks, MCQ, T/F, Question answer etc).	4. On an outline map of India, locate & label the northern plains, Indian Deserts and states which fall under Deccan Plateau.

Project work : FA-2 [10 Marks]

Note : Students are to complete any Two Projects from the suggested Activities / Projects as prescribed by teacher.

SCHEME OF LESSONS FOR THE SESSION - 2026-2027

Portion for Half-Yearly Examination (SA-1) - (60 Marks)

MONTH	TOPIC	WRITTEN WORK	ACTIVITY/PROJECT
July	Ch.5: The Southern Plateaus	Exercise given in the book (Fill in the blanks, MCQ, T/F, Question answer etc).	1. Make a list of vegetables and fruits which are available in summer and winter seasons.
July	Ch.6: Life in Coastal Region	Exercise given in the book (Fill in the blanks, MCQ, T/F, Question answer etc).	
July	Ch.7: The Island	Exercise given in the book (Fill in the blanks, MCQ, T/F, Question answer etc).	2. Quiz based on chapters.
August	Ch.8: The Climate of Our Country	Exercise given in the book (Fill in the blanks, MCQ, T/F, Question answer etc).	3. On a map of India, mark and label the various soils found in India.
August	Ch.9: Soil of India	Activity based Learning	
August	Ch.10: Forest and Wildlife	Exercise given in the book (Fill in the blanks, MCQ, T/F, Question answer etc).	
September	Ch.11: Water Resources	Exercise given in the book (Fill in the blanks, MCQ, T/F, Question answer etc).	

SCHEME OF LESSONS FOR THE SESSION - 2026-2027

SECOND SEMESTER (100 Marks)

[2nd UNIT TEST (FA-3) + Activity/Project (FA-4) + Annual Examination (SA-2)]

Portion for Second Unit Test (FA-3) - [30 Marks]

MONTH	TOPIC	WRITTEN WORK	ACTIVITY/PROJECT
October	Ch.12: Our Mineral Resources	Exercise given in the book (Fill in the blanks, MCQ, T/F, Question answer etc).	1. On the outline map of India shade the areas producing rice and wheat.
November	Ch.13: Agriculture	Exercise given in the book (Fill in the blanks, MCQ, T/F, Question answer etc).	2. Make a list of five items of daily use, important brands, names of companies making them.
November	Ch.14: Our Human Resources	Exercise given in the book (Fill in the blanks, MCQ, T/F, Question answer etc).	4. Quiz Based on Chapters.

Project work : FA-4 [10 Marks]

Note : Students are to complete any TWO Projects from the suggested Activities / Projects as prescribed by teacher.

SCHEME OF LESSONS FOR THE SESSION - 2026-2027

2. ANNUAL EXAMINATION (SA-2) (60 MARKS)

MONTH	TOPIC	WRITTEN WORK	ACTIVITY/PROJECT
Novemeber	Ch.15: Means of Transport.	Exercise given in the book (Fill in the blanks, MCQ, T/F, Question answer etc).	1. On a map of India, mark and label any five international air ports and sea ports.
December	Ch.16: Means of Communication	Activity Based Learning	2. Find out the names of President, Vice-Presidents and Prime Minister of India. Governors and Chief Ministers of Your state.
December	Ch.17: Our Rich Heritage	Exercise given in the book (Fill in the blanks, MCQ, T/F, Question answer etc).	3. Quiz Based on Chapters - 15
January	Ch.18: Our Government	Exercise given in the book (Fill in the blanks, MCQ, T/F, Question answer etc).	
January	Ch.19: Our Goals, Rights and Duties	Exercise given in the book (Fill in the blanks, MCQ, T/F, Question answer etc).	

SCHEME OF LESSONS FOR THE SESSION - 2026-2027**[MARK DISTRIBUTION]**

**Distribution of Marks with Respect to the Pattern Questions
FOR 1st AND 2nd UNIT TEST**

Sl. No.	Types of Questions	Mark	Total Marks
1.	5 Questions and Answers (each carrying 2 marks)	2 × 5	10
2.	5 Questions on 'Fill in the blanks' (each carrying 1 mark)	1 × 5	5
3.	5 Questions on True / False (each carrying 1 mark)	1 × 4	4
4.	5 Questions on 'MCQ' (each carrying 1 mark)	1 × 5	5
5.	5 Questions on 'Define the following' (each carrying 1 mark)	1 × 3	3
6.	Case study based questions	1 × 3	3
7.	Project / Assignment	10	10
Total (FA-1/FA-3)			40

FA-2/FA-4	Activity/Project Assignment	10 Marks
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SCHEME OF LESSONS FOR THE SESSION - 2026-2027**Distribution of Marks with Respect to the Pattern Questions****HALF-YEARLY/ANNUAL EXAMINATION (SA-1/SA-2)**

Sl. No.	Types of Questions	Mark	Total Marks
1.	10 Questions and Answers (each carrying 2 marks)	2 × 10	20
2.	10 Questions on 'Fill in the blanks' (each carrying 1 mark)	1 × 10	10
3.	5 Questions on 'Define the following' (each carrying 1 mark)	1 × 5	5
4.	5 Questions on 'MCQ' (each carrying 1 mark)	1 × 5	5
5.	5 Questions on 'Match the following' (each carrying 1 mark)	1 × 5	5
6.	5 Questions on 'True and False' (each carrying 1 mark)	1 × 5	5
7.	Case study based questions	1 × 3	3
8.	Map Work (each carrying 1 mark)	1 × 7	7
Total (SA-1/SA-2)			60

SCHEME OF LESSONS FOR THE SESSION - 2026-2027

SYLLABUS – CLASS-IV, SESSION - 2026-27

MATHEMATICS

Prescribed Book : Book of Mathematics
Publisher : Exceli Edutech

TERM - I (FA-I, FA-II, SA-I)
APRIL TO JUNE

TOPIC	WRITTEN WORK	ACTIVITY/PROJECT
Ch 1. Numbers up to 6 digits. Ch 2. Addition and Subtraction Ch 3. Multiplication	Ex- Revise Ex- Revise Ex- Revise Portion for 1st Unit Test CH - 1, 2 & 3	1. Find the different ways to get the numbers in the centre using multiplication and division (5 numbers to be given by teacher) 2. Factor Tree Puzzle (Using the matchstick 5 numbers to be given)
July To September		
Ch 4. Division Ch 5. Multiples and Factors with HCF and LCM. Ch 9. Symmetry and Patterns	Ex- Revise Ex- Revise Ex- Revise Ex- Revise	3. Cut Tangram shapes & design 5 figures & paste in your notes Mental Maths based on Chapter 7, 8, 9.
PORTION FOR HALF YEARLY EXAMINATION Chapter - 4, 5 & 9		
TERM - II (FA-III+FA-IV+SA-II) FORMATIVE ASSESSMENT - III October to November		
Ch 6. Fractions Ch 7. Decimals Ch 8. Geometry	Ex- Revise Ex- Revise Ex- Revise	1. Draw or Paste pictures of coins
Portion for 2nd Unit Test - Chapter - 6, 7, 8 December to January		
Ch 10. Measurement Ch 11. Perimeter and area Ch 12. Time and calendar Ch 13. Money and Unitary Method Ch 14. Data Handling	All the textbook problem sets and Revise exercises from all the chapters	2. Mental math
PORTION FOR SUMMATIVE ASSESSMENT - II Chapter - 10, 12, 11, 13		

GRADE 4

DISTRIBUTION OF MARKS WITH RESPECT TO PATTERN OF QUESTIONS FOR SUMMATIVE ASSESSMENT-I

First Unit Test FA 1(30 marks)

Sl no	Types of Questions	Marks $\times$ No.of Questions	Total Marks
1	Questions on "Do as directed" from Ch 1,2&3	1×6	06
2	Questions on Numbers	2×4	08
3	Questions on "Solve the operations" from ch 2&3	2×4	08
4	Questions on Word Problem	4×2	08
	TOTAL (FOR WRITTEN TEST)		30

Note: A total of 7 marks for logical reasoning & competency based question will be allotted to Questions 1 to 4

Half Yearly Examination

SA1 (60 marks)

Sl. no	Types of Questions	Marks $\times$ No. of Questions	Total Marks
1	Questions on "Do as directed" from Ch 4, 5 & 9	1×9	9
2	Questions on "Solve the following" From ch 4 & 5	2×8	16
3	Geometry		
	4Q on Define	2×4	8
	5 Q on Fill in the blanks	1×5	5
	2Q on Constructions	3×2	6
4	Questions on Word Problem	4×4	16
	TOTAL (FOR WRITTEN TEST)		60

Note: A total of 15 marks for logical reasoning & competency based question will be allotted to Questions 1 to 4

GRADE 4
DISTRIBUTION OF MARKS WITH RESPECT TO PATTERN OF QUESTIONS FOR
SUMMATIVE ASSESSMENT-II
Second Unit Test FA 3(30 marks)

Sl no	Types of Questions	Marks $\times$ No.of Questions	Total Marks
1	Questions on "Do as directed" from Ch 6,7 & 9	1×5	05
2	Questions on "Solve the Operations" (ch 6,7)	2×2	04
3	Questions on Conversion (Measurement)	1×4	04
4	Questions on "Decimals"	2×2	04
5	Questions on "Fractions"	2×2	04
6	Questions on Word Problems	3×3	09
	TOTAL (FOR WRITTEN TEST)		30

Note: A total of 7 marks for logical reasoning & competency based question will be allotted to Questions 1 to 6

Annual Examination
SA2 (60 marks)

Sl. no	Types of Questions	Marks $\times$ No. of Questions	Total Marks
1	Questions on "Do as directed" from Ch 10,11, 12 &13	1×10	10
2	Solve the following	2×4	08
3	Questions on "Patterns"	2×8	16
4	Questions on "DATA HANDLING"	2×5	10
5	Questions on Word Problem	4×4	16
	TOTAL (FOR WRITTEN TEST)		60

Note: A total of 15 marks for logical reasoning & competency based question will be allotted to Questions 1 to 5

SCHEME OF LESSONS FOR THE SESSION - 2026-2027**SYLLABUS – CLASS-IV
SESSION - 2026-27****SCIENCE**

Book Recommended – LEARNING SCIENCE (BOOK-4)
Publisher : Arya Publishing Company
TERM - I (FA-I, FA-II, SA-I) APRIL TO SEPTEMBER

SEMESTER - 1**FA1 (1st Unit Test) - 30 Marks****FA2 (Assignments / Practical) - 10 marks SA 1 - 60 Marks****Formative Assessment - 1 (APRIL TO JUNE)****30 Marks**

TOPIC	WRITTEN WORK	ACTIVITY / PROJECT
1. How Plants make Food 2. Adaptations in plants 3. Adaptations in Animals	Exercise given in book and Worksheet 1	• Draw and label different parts of a leaf • Draw and label food making process of plant. • Posters of different kinds of aquatic and terrestrial plants • Write short note on an endangered animal (Tiger, Polar Bear and Rhinoceros)-(anyone)

Summative Assessment - 1 (JULY TO SEPTEMBER)**60 Marks**

TOPIC	WRITTEN WORK	ACTIVITY / PROJECT
4. Reproduction in Animals 5. Our Food 6. Teeth, Digestion and Microbes 7. Clothes	Exercise given in book, Worksheet 2 and Test Paper - 1	• Draw a neat labelled diagram of life cycle of butterfly or cockroach • Demonstrate the food containing nutrients essential for the body. • Draw a labelled diagram of Human digestive system or Structure of Tooth. • To tabulate the various nutrients with their function.

SCHEME OF LESSONS FOR THE SESSION - 2026-2027

SEMESTER - 2 FA3 (2nd Unit Test) - 30 Marks FA4 (Assignments / Practical) - 10 marks SA 2 - 60 Marks		
Formative Assessment - 3 (OCTOBER TO NOVEMBER)		
TOPIC	WRITTEN WORK	ACTIVITY / PROJECT
8. Safety Tips and First Aid 9. Matter 10. Force, Work and Energy	Exercise given in book and worksheet 4 and Test Paper - 2	• Making of a First Aid box • Draw diagrams to show the molecular arrangement of different states of matter. • Draw diagrams of simple machines-Screw, Inclined Plane, Pulley, Wedge, Lever (any three)
Summative Assessment - 2 (DECEMBER TO FEBRUARY)		
TOPIC	WRITTEN WORK	ACTIVITY / PROJECT
11. Air, Weather and Water 12. The Earth and the Solar System 13. Our Environment	Exercise given in book and Worksheet - 4 and Test Paper - 2	• Draw a labelled diagram of sea breeze and land breeze • Draw neat labelled diagram of water cycle • Draw and label rotation and revolution of the Earth • List five things on biodegradable and non-biodegradable waste.

SCHEME OF LESSONS FOR THE SESSION - 2026-2027

SEMESTER WISE MARKS DISTRIBUTION WITH RESPECT TO OF QUESTIONS FOR CLASS - IV

FORMATIVE ASSESSMENT (FA1&FA3) - 30 MARKS

Sl. No.	Types of Question	Marks	Total Marks
1.	Multiple Choice Questions	1 × 5	5
2.	Fill in the blanks	1 × 5	5
3.	State True or False	1 × 5	5
4.	Define	1 × 5	5
5.	Answer the following	2 × 3	6
6.	Picture Based	1 × 4	4
		Total	30

FORMATIVE ASSESSMENT 2 & 4 ASSIGNMENT / PRACTICAL = 10 MARKS

(Any two assignments mentioned for SA1 and SA2 respectively)

SUMMATIVE ASSESSMENT (SA1&SA2) - 60 MARKS

Sl. No.	Types of Question	Marks	Total Marks
1.	Name the following	1 × 5	5
2.	Fill in the blanks	1 × 5	5
3.	Give one example	1 × 5	5
4.	Match the following	1 × 5	5
5.	Definition	1 × 5	5
6.	Correct the false statements	1 × 5	5
7.	To Draw a Diagram (any one)	1 × 5	5
8.	Answer the following	2 × 5	10
9.	Multiple Choice Questions	1 × 6	6
10.	Difference on specific criteria	2 × 2	4
11.	Picture Based	1 × 5	5
		Total	60

SCHEME OF LESSONS FOR THE SESSION - 2026-2027

SYLLABUS – CLASS-IV, SESSION - 2026-27

ODIA

Books Recommended - ମାତୃଭାଷା ଓ ସାହିତ୍ୟ (Book-3)

Publisher - Sourav Educational Publisher

TERM - I (MARCH TO SEPTEMBER)

TOPICS

Lesson - 1 : ଆହେ ଦୟାମୟ ବିଶ୍ଵ ବିହାରୀ (ପଦ୍ୟ)

Lesson - 2 : ଆରୁଣି

Lesson - 3 : ବଗ ଦେହ ଧଳା କାହିଁକି ?

Lesson - 4 : ମହା ଶିକ୍ଷା ଦେଲୁ

Lesson - 5 : ବରଷା ଆସିଲା (ପଦ୍ୟ)

Lesson - 6 : ନଣ୍ଡା ମଉସାଙ୍କ ପଣ୍ଡା

Lesson - 7 : ଚଷା, ଲକ୍ଷେ ଜୀବ ପୋଷା (ପଦ୍ୟ)

Reading Skills, Speaking Skills, Writing Skills : TERM I

FA - 1 1st Assessment Portion - (30 Marks)

Lesson - 1 ଆହେ ଦୟାମୟ ବିଶ୍ଵ ବିହାରୀ (ପଦ୍ୟ)

Lesson - 2 ଆରୁଣି

Lesson - 3 ବଗ ଦେହ ଧଳା କାହିଁକି ?

FA - 2 Assessment and Project Work - (10 Marks)

Speaking Skill – ବରଷା ଆସିଲା (ପଦ୍ୟାବୃତ୍ତି)

OR

ଚଷା, ଲକ୍ଷେ ଜୀବପୋଷା । (ପଦ୍ୟାବୃତ୍ତି)

Activity - Pg No. 28 ର ଚିତ୍ରଟି ଅଙ୍କନ କରି ରଙ୍ଗ ଦିଅ ।

OR

Pg No. 25 ର ବର୍ଷା ଦିନରେ ୨ଟି ପିଲା ଡଙ୍ଗା ଭସାଉଥିବାର ଚିତ୍ର ଅଙ୍କନ କରି ରଙ୍ଗ ଦିଅ ଏବଂ

ଚିତ୍ର ବିଷୟରେ ବହିରେ ଥିବା ୪ଟି ଧାଡ଼ି ପଦ୍ୟ ଲେଖ ।

SEPTEMBER - REVISION AND 1ST SEMESTAR

SA-1 1st Semester Portion - (60 Marks)

Lesson - 4 ମହାଶିକ୍ଷା ଦେଲୁ

Lesson - 5 ବରଷା ଆସିଲା (ପଦ୍ୟ)

Lesson - 6 ନଣ୍ଡା ମଉସାଙ୍କ ପଣ୍ଡା

Lesson - 7 ଚଷା, ଲକ୍ଷେ ଜୀବ ପୋଷା (ପଦ୍ୟ)

SCHEME OF LESSONS FOR THE SESSION - 2026-2027

TERM - II (OCTOBER TO FEBRUARY)

TOPICS

Lesson - 8 : ଆଶ୍ଚର୍ଯ୍ୟ ଖଟିଆ

Lesson - 9 : ମନର ବଳ

Lesson - 10 : ଗଣି ଅଜାଙ୍କ ବଣଭୋଜି

Lesson - 11 : ବୀର ଓଡ଼ିଆ (ପଦ୍ୟ)

Lesson - 12 : ଆଇଙ୍କ ଚିଠି

Lesson - 13 : ସାଧୁତାର ଫଳ

Lesson - 14 : ସର୍କସ (ଏକାଙ୍କିକା)

Reading Skills, Speaking Skills, Writing Skills : TERM II

FA - 3 2nd Assessment Portion - (30 Marks)

Lesson - 8 ଆଶ୍ଚର୍ଯ୍ୟ ଖଟିଆ

Lesson - 9 ମନର ବଳ

Lesson - 10 ଗଣି ଅଜାଙ୍କ ବଣଭୋଜି

FA - 4 Assessment and Project Work - (10 Marks)

Speaking Skill – ବୀର ଓଡ଼ିଆ (ପଦ୍ୟାବୃତ୍ତି)

Activity - Pg No. 55 (Q.No.6) ଉପଭୋକ୍ତା ବ୍ୟକ୍ତିମାନଙ୍କ ଫୋଟ ଲଗାଇ ସେମାନଙ୍କ ସମ୍ବନ୍ଧରେ ଦୁଇଟି ଲେଖାଏଁ ବାକ୍ୟ ଲେଖ ।

OR

Pg No. 72 ଉକ୍ତ ପୃଷ୍ଠାରେ ଦିଆଯାଇଥିବା ସର୍କସର ଫୋଟ ଲଗାଇ ତୁମେ ଦେଖୁଥିବା ସର୍କସର ଖେଳଗୁଡ଼ିକର ଏକ ତାଲିକା ପ୍ରସ୍ତୁତ କର ।

FEBRUARY - REVISION AND 2ND SEMESTER

SA - 2 2nd Semester Portion - (60 Marks)

Lesson - 11 ବୀର ଓଡ଼ିଆ (ପଦ୍ୟ)

Lesson - 12 ଆଇଙ୍କ ଚିଠି

Lesson - 13 ସାଧୁତାର ଫଳ

Lesson - 14 ସର୍କସ (ଏକାଙ୍କିକା)

SCHEME OF LESSONS FOR THE SESSION - 2026-2027

PATTERN OF QUESTIONS FOR EXAMINATION 1ST ASSESSMENT - [30 MARKS]

୧. ପ୍ରଶ୍ନଗୁଡ଼ିକର ଉତ୍ତର ଲେଖ ।	[2 × 5 = 10]
୨. ଶବ୍ଦଗୁଡ଼ିକର ପ୍ରତିଶବ୍ଦ ଲେଖ ।	[1 × 5 = 05]
୩. ବନ୍ଧନୀ ମଧ୍ୟରୁ ଉପଯୁକ୍ତ ଶବ୍ଦ ବାଛି ଶୂନ୍ୟସ୍ଥାନ ପୂରଣ କର ।	[1 × 5 = 05]
୪. ଶବ୍ଦଗୁଡ଼ିକୁ ବ୍ୟବହାର କରି ବାକ୍ୟଗଠନ କର ।	[1 × 3 = 03]
୫. ଏକ ପଦରେ ପ୍ରକାଶ କର ।	[1 × 3 = 03]
୬. ଶବ୍ଦଗୁଡ଼ିକର ଗଦ୍ୟ ରୂପ ଲେଖ ।	[1 × 2 = 02]
୭. ଚିତ୍ର ଦେଖି ନାମ ଲେଖ ।	[1 × 2 = 02]

PATTERN OF QUESTIONS FOR EXAMINATION 1ST SEMESTER - [60 MARKS]

୧. ପ୍ରଶ୍ନଗୁଡ଼ିକର ଉତ୍ତର ଲେଖ ।	[2 × 10 = 20]
୨. ବାକ୍ୟ ଗଠନ କର ।	[1 × 5 = 05]
୩. ଲିଙ୍ଗ ପରିବର୍ତ୍ତନ କର ।	[1 × 5 = 05]
୪. ଶବ୍ଦଗୁଡ଼ିକର ଗଦ୍ୟ ରୂପ ଲେଖ ।	[1 × 6 = 06]
୫. ଏକ ପଦରେ ପ୍ରକାଶ କର ।	[1 × 5 = 05]
୬. ଶବ୍ଦଗୁଡ଼ିକର ଅର୍ଥ ଲେଖ ।	[1 × 5 = 05]
୭. ବିପରୀତ ଶବ୍ଦ ଲେଖ ।	[1 × 4 = 04]
୮. ଚିତ୍ର ଦେଖି ନାମ ଲେଖ ।	[1 × 5 = 05]
୯. କାହାକୁ କାହା ସହିତ ଯୋଡ଼ିଲେ ଠିକ୍ ହେବ ।	[1 × 5 = 05]

SCHEME OF LESSONS FOR THE SESSION - 2026-2027

PATTERN OF QUESTIONS FOR EXAMINATION 2ND ASSESSMENT - [30 MARKS]

୧. ପ୍ରଶ୍ନଗୁଡ଼ିକର ଉତ୍ତର ଲେଖ ।	[2 × 5 = 10]
୨. ଶବ୍ଦଗୁଡ଼ିକ ବ୍ୟବହାର କରି ବାକ୍ୟ ଗଠନ କର ।	[1 × 5 = 05]
୩. କିଏ କେଉଁ କାମ କରେ ଲେଖ ।	[1 × 5 = 05]
୪. ‘ହସି ହସି’ ପରି ଆଉ ପାଞ୍ଚୋଟି ଯୋଡ଼ା ଶବ୍ଦ ଲେଖ ।	[1 × 5 = 05]
୫. ବିପରୀତ ଶବ୍ଦ ଲେଖ ।	[1 × 5 = 05]

PATTERN OF QUESTIONS FOR EXAMINATION 2ND SEMESTER - [60 MARKS]

୧. ପ୍ରଶ୍ନଗୁଡ଼ିକର ଉତ୍ତର ଲେଖ ।	[2 × 10 = 20]
୨. ଶବ୍ଦଗୁଡ଼ିକ ବ୍ୟବହାର କରି ବାକ୍ୟଗଠନ କର ।	[1 × 6 = 06]
୩. ଶବ୍ଦଗୁଡ଼ିକର ଗଦ୍ୟ ରୂପ ଲେଖ ।	[1 × 7 = 07]
୪. ବନ୍ଧନୀ ମଧ୍ୟରୁ ଉପଯୁକ୍ତ ଶବ୍ଦ ବାଛି ଶୂନ୍ୟସ୍ଥାନ ପୂରଣ କର ।	[1 × 7 = 07]
୫. ଶବ୍ଦଗୁଡ଼ିକର ଅର୍ଥ ଲେଖ ।	[1 × 5 = 05]
୬. ପାଞ୍ଚୋଟି ଧର୍ମର ନାମ ଲେଖ ।	[1 × 5 = 05]
୭. ଯେପରି ‘ପୁଅଝିଅ’ ସେପରି କ’ଣ ହେବ ଲେଖ ।	[1 × 5 = 05]
୮. ବିପରୀତ ଶବ୍ଦ ଲେଖ ।	[1 × 5 = 05]

SCHEME OF LESSONS FOR THE SESSION - 2026-2027

SYLLABUS – CLASS-IV, SESSION - 2026-27

HINDI

Book Recommended – Nootan Saral Hindi Mala (Book-3)

Publishers: Goyal Brothers Prakashan

1st Semester (APRIL TO SEPTEMBER)

Formative Assessment - 1

(30 Marks)

Portion : Lesson 1. झंड़ा ऊँचा रहे हमारा

Lesson 2. चीची का पनीर

Lesson 3. बढ़ई को मिली सीख

व्याकरण : पर्यायवाची शब्द, विलोम शब्द, शब्दार्थ, अनेक शब्दों के लिए एक शब्द।

(Text book)

Formative Assessment - 2

(10 Marks)

Activity : Reading skills, Speaking skill, Writing skill (lesson 1 and 2)

Assignment : जल चक्र बनाएँ और उसके विषय में लिखिए।

Summative Assessment - 1

(60 Marks)

Portion : Lesson 4. आई होली

Lesson 5. शर्मिली का सफ़र

Lesson 6 मिठाई की जड़

व्याकरण : पर्यायवाची शब्द, शब्दार्थ, विलोम शब्द, वाक्य बनाओ, वचन बदलो

(Text book)

Formative Assessment 1	30 Marks	
Sl. No.	Type of questions	Total Marks
1.	प्रश्न उत्तर	$3 \times 4 = 12$
2.	शब्दार्थ	$1 \times 3 = 03$
3.	विलोमशब्द	$1 \times 3 = 03$
4.	पर्यायवाची शब्द	$1 \times 3 = 03$
5.	बहुविकल्पीय प्रश्न	$1 \times 5 = 05$
6.	अनेक शब्दों के लिए एक शब्द लिखिए	$1 \times 4 = 04$

SCHEME OF LESSONS FOR THE SESSION - 2026-2027

Formative Assessment - 2

(10 Marks)

Formative Assessment 1	60 Marks	
Sl. No.	Type of questions	Total Marks
1.	प्रश्न उत्तर	$3 \times 7 = 21$
2.	शब्दार्थ	$1 \times 10 = 10$
3.	विलोमशब्द	$1 \times 5 = 05$
4.	पर्यायवाची शब्द	$1 \times 5 = 05$
5.	बहुविकल्पीय प्रश्न	$1 \times 5 = 05$
6.	वचन बदलो	$1 \times 5 = 05$
7.	रिक्त स्थान की पूर्ति करें	$1 \times 5 = 05$
8.	वाक्य बनाओ	$1 \times 4 = 04$

2nd Semester (OCTOBER TO MARCH)

Formative Assessment - 3

(30 Marks)

Portion : Lesson 7. हुआ सवेरा
Chapter 8. अच्छा कौन
Chapter 9. लंच ब्रेक

व्याकरण : पर्यायवाची शब्द, विलोम शब्द, शब्दार्थ, एक के अनेक बनाएं वचन (Text book)

Formative Assessment - 4

(10 Marks)

Activity : Reading skills, Speaking skill, Writing skill
(lessons 8 and 9)

Assignment : संतुलित एवं असंतुलित भोजन की सूची बनाएँ एवं चित्र बनाएँ।

Summative Assessment - 2

(60 Marks)

Portion : Lesson 10. पेड़ की महिमा
Chapter 11. कोयल
Chapter 12. गाँव की झलक

व्याकरण : पर्यायवाची शब्द, विलोम शब्द, वचन बदलो, वाक्य बनाओ, शब्दार्थ, रिक्त स्थानों की पूर्ति।
(Text book)

SCHEME OF LESSONS FOR THE SESSION - 2026-2027

Formative Assessment 1	30 Marks	
Sl. No.	Type of questions	Total Marks
1.	प्रश्नोत्तर	$3 \times 4 = 12$
2.	शब्दार्थ	$1 \times 3 = 03$
3.	पर्यायवाचीशब्द	$1 \times 3 = 03$
4.	विलोम शब्द	$1 \times 3 = 03$
5.	बहुविकल्पीय प्रश्न	$1 \times 5 = 05$
6.	एक के अनेक बनाओ	$1 \times 4 = 04$

Formative Assessment - 4

(10 Marks)

Assignment : संतुलित एवं असंतुलित भोजन की सूची बनाएँ एवं चित्र बनाएँ।

Formative Assessment 1	60 Marks	
Sl. No.	Type of questions	Total Marks
1.	प्रश्नोत्तर	$3 \times 7 = 21$
2.	शब्दार्थ	$1 \times 10 = 10$
3.	विलोम शब्द	$1 \times 5 = 05$
4.	पर्यायवाची शब्द	$1 \times 5 = 05$
5.	बहुविकल्पीय प्रश्न	$1 \times 5 = 05$
6.	वाक्य बनाएं	$1 \times 5 = 05$
7.	वचन बदलो	$1 \times 4 = 04$
8.	रिक्त स्थानों की पूर्ति करें	$1 \times 5 = 05$

SCHEME OF LESSONS FOR THE SESSION - 2026-2027

SYLLABUS – CLASS-IV, SESSION - 2026-27

COMPUTER STUDIES

Book Recommended – Cursor Pro (Book-4)

Publishers: Inventant Education

SEMESTER 1 (FA 1 + FA 2 + SA 1)

APRIL TO JUNE

Chapter No.	Chapter Name	Activities / Assignments
Sl. No.	Type of questions	
1.	Date Storage and Memory	● Write and paste different kinds of storage devices used in computer system. (Pg. 9-11)
2.	Managing Files and Folders	
	Worksheet 1 & Testsheet - 1	

JULY TO SEPTEMBER

Chapter No.	Chapter Name	Activities / Assignments
Sl. No.	Type of questions	
3.	More on Internet	● Paste the picture of Windows 10 Desktop screen and label the components. (Pg 20) ● Paste different internet services applications. (Pg 26-29) ● Write and paste pictures of different Google apps. (Pg. 29 & 30)
4.	More on Word 2019	
	Worksheet 2 and Test Sheet – 1	

SCHEME OF LESSONS FOR THE SESSION - 2026-2027

FA 1 Portion – Chapter 1 and 2, Worksheet - 1 & Testsheet - 1
SA 1 Portion – Chapter 3 and 4, Worksheet - 2 & Testsheet - 1
(Along with Work Sheet & Test Sheet)

SEMESTER 2 (FA 3 + FA 4 + SA 2)

OCTOBER

Chapter No.	Chapter Name	Activities / Assignments
Sl. No.	Type of questions	
5.	Introduction in Power Point 2019	Paste Powerpoint 2019 interface and label the components. Describe the components of Power Point 2019 interface. (Pg 50 & 51)
6.	Advanced Concepts in Power Point	
	Worksheet 3 & Testsheet - 2	

NOVEMBER - JANUARY

Chapter No.	Chapter Name	Activities / Assignments
Sl. No.	Type of questions	
7.	Let's Explore the Scratch	- Write the various uses of Power Point presentation. - Write the uses of different animation effects used in Power Point 2019. (Pg 70 & 71) (a) Paste Scratch 3 interface and label its components. (Pg 85) (b) Write the function of different blocks used in Scratch 3. (Pg 87) 5 Paste the pictures of different AI devices used in daily life. (Pg 108-109)
8.	Creating story with Scratch	
9.	AI Around Us	
	Worksheet 4 and Test Sheet – 2	

Portion for FA-3 : Chapter - 5, 6, Worksheet 3 Testsheet - 2

SA-2 : Chapter - 7, 8, 9, Worksheet 4 and Testsheet - 2

SCHEME OF LESSONS FOR THE SESSION - 2026-2027

Distribution of Marks in FA 1 and FA 3

Sl. No.	Types of Question	Marks	Total Marks
1.	5 Questions on 'MCQ' (each carrying 1 mark)	1 × 5	5
2.	5 Questions on 'Fill in the blanks' (each carrying 1 mark)	1 × 5	5
3.	5 Questions on 'Name the following' (each carrying 1 mark)	1 × 5	5
4.	5 Questions on 'State True or False' / 'Match the following' (each carrying 1 mark)	1 × 5	5
5.	5 Questions on 'Answers the following' (each carrying 2 marks)	2 × 5	10
	Total Marks		30

Distribution of Marks in SA 1 and SA 2

Sl. No.	Types of Question	Marks	Total Marks
1.	10 Questions on 'MCQ' (each carrying 1 mark)	1 × 10	10
2.	10 Questions on 'Fill in the blanks' (each carrying 1 mark)	1 × 10	10
3.	5 Questions on 'True and False' (each carrying 1 mark)	1 × 5	5
4.	10 Questions on 'Name of the following / 5 questions of Give two examples' (each carrying 1 or 2 marks)	1 × 10/ 2 × 5	5
5.	5 Questions on 'Shortcut Keys / Application Based Questions' (each carrying 1 marks)	1 × 5	5
6.	10 Questions on 'Answer the following' out of 12 (each carrying 2 marks)	2 × 10	20
	Full Marks (Total)		60

CONTENTS

LOGICAL AND REASONING (BOOK-4)

Publishers: Exceli Edutech Pvt. Ltd.

Semester 1

- 1 Series
- 2 Analogy
- 3 Classification
- 4 Ranking
- 9 Patterns
- 10 Shadows
- 11 Outline
- 12 Mirror Images
- 16 Numbers
- 18 Fractions

Semester 2

- 5 Sequencing
- 6 Puzzle Time
- 7 Analogy
- 8 Classification
- 13 Shapes
- 14 Clock
- 15 Age
- 17 Mathematical Operation
- 19 Counting
- 20 Blood Relations

Types of Question :

MCQ (Multiple Choice Questions) - $1 \times 20 = 20$ Marks

$2 \times 15 = 30$ Marks

Total = 50 Marks

SCHEME OF LESSONS FOR THE SESSION - 2026-2027

GK-STD IV

UNIT I NATURE FOR ME	1. The Green World 2. Amazing Plants 3. Animal Groups 4. Grasses on the earth
UNIT II INDIA FOR ME	1. Indian Borders 2. Himalayan River system 3. Defence 4. National parks
UNIT III WORLD FOR ME	1. Countries and their capitals 2. Countries and their parliaments 3. Rivers in the world 4. Mountains in the world
UNIT IV LANGUAGE AND LITERATURE	1. Famous tales 2. Abbreviations 3. Similes 4. Know about the books
UNIT V SCIENCE AND TECHNOLOGY	1. Scientists 2. Our Body System 3. Computer world 4. Branches of Science
UNIT VI LANGUAGE AND LITERATURE	1. National sports 2. Famous sports personalities 3. Famous Movies 4. Dances

SYLLABUS

SEMESTER I UNIT I-III

SEMESTER II UNIT IV-VI

Full Marks = 25

Choose the Correct option = 10, Fill in the blanks = 5, Answer in one word = 10

SCHEME OF LESSONS FOR THE SESSION - 2026-2027

CONTENTS

VALUE EDUCATION

Book Recommended : PEARLS
Publishers: United Publishing House

Semester 1

- | | |
|-----------------------------|---------------|
| 1. The Coat of Many Colours | (Forgiveness) |
| 2. Six-sliced Pizza | (Empathy) |
| 3. A Party for the Chief | (Respect) |
| 4. The Disobedient Duckling | (Obedience) |
| 5. Generous Tree | (Generosity) |
| 6. The Tidy Toys | (Tidiness) |

Semester 2

- | | |
|----------------------------------|--------------------|
| 7. A Lion without a Roar | (Politeness) |
| 8. The Scholar's Four Questions | (Wisdom) |
| 9. Courageous Washington | (Courage) |
| 10. The Lesson of Life | (Compassion) |
| 11. Lola, the Whale | (Humility) |
| 12. Helen Keller - A Unique Life | (Perseverance) |
| 13. Anmol's Story | (Child Protection) |

Total Marks - 20

Semester 1	Lesson 1-6
Semester 2	Lesson 7-13

Paper Pattern

- | | | |
|--------------------------|----------------|----------|
| 1. Fill in the Blanks. | $1 \times 5 =$ | 5 marks |
| 2. State True or False. | $1 \times 5 =$ | 5 marks |
| 3. Answer the following. | $2 \times 5 =$ | 10 marks |
| 4. Who said to Whom | $1 \times 5 =$ | 5 marks |

Total = 25 marks