

COMMON TEACHING SCHEME

**STEWART SCHOOLS**  
**SESSION 2026-2027**

**Syllabus for Class - X**

**Note :** There will be three Examinations  
for the students of Std. 10

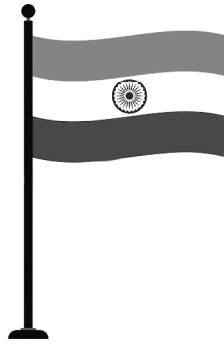
**Tentative Programme of Different  
Examinations for 2026 - 27**

**1st Mock Examination** : July 2026  
**2nd Mock Examination** : September, 2026  
**Pre Board Examination** : December-2026 / January-2027

**Published by**

**DIOCESAN BOARD OF EDUCATION**

Diocese of Cuttack, Church of North India. Bishop's House,  
Mission Road, Cuttack - 753 001, Odisha



## ***Pledge***

*India is my Country and  
All Indians are my brothers and sisters.*

*I love my Country and  
I am proud of its rich and varied heritage.  
I shall always strive to be worthy of it.*

*I shall give my parents,  
teachers and all elders respect,  
And treat everyone with  
Courtesy To my Country and to my people  
I pledge my devotion  
In their well-being and prosperity alone  
lies my happiness.*

***- Jai Hind***

**CLASS - X**

**ORDER OF SUBJECTS**

<b>SL NO</b>	<b>SUBJECTS</b>
1.	(A) ENGLISH I (LANGUAGE)
	(B) ENGLISH II (LITERATURE)
2.	HISTORY & CIVICS
3.	GEOGRAPHY
4.	MATHEMATICS
5.	PHYSICS
6.	CHEMISTRY
7.	BIOLOGY
8.	COMPUTER APPLICATIONS
9.	HOME SCIENCE
10.	ODIA
11.	HINDI
12.	PHYSICAL EDUCATION
13.	COMMERCIAL STUDIES

**SYLLABUS – CLASS-X, SESSION -2026-2027**

**ENGLISH (LANGUAGE)**

**Prescribed Book - Total English X**

**Term I April to September, 2026**

- Ch.1 • Active & Passive Voice
  - Ch.2 • Direct & Indirect Speech
  - Ch.3 • Tense & their Uses I
  - Ch.4 • Tense & their Uses II
  - Ch.5 • Sequence of Tenses
  - Ch.6 • Subject-Verb Agreement
  - Ch.7 • Conditional Sentences
  - Ch.8 • Articles
  - Ch.9 • Prepositions
- (All Assignments & Test Papers to be practised)

**Term II – October, 2026 to January, 2027**

- Ch.10• Adjectives
  - Ch.11• Comparison of Adjectives
  - Ch.12• Adverbs
  - Ch.13• Synthesis of Sentences
  - Ch.14• Transformation of Sentences I
  - Ch.15• Transformation of Sentences II
- (All Assignments & Test Papers to be practised)

**(Question paper format as per the Council guidelines for Mock Tests & Selection Examination)**

**SYLLABUS – CLASS-X  
SESSION - 2026-2027**

**ENGLISH (LITERATURE)**

**Prescribed Book – Julius Caesar – William Shakespeare  
Treasure Chest - A collection of ICSE Poems & Short Stories**

**Portion -**

**Drama – Julius Caesar -**

Act 3, 4 & 5 (Full)

**Treasure Chest of Poems -**

1. Haunted Houses
2. The Glove and the Lions
3. When Great Trees Fall
4. A Considerable Speck
5. The Power of Music

**Treasure Chest of Short Stories -**

1. The Photographer
2. The Elevator
3. The Girl Who Can
4. The Pedestrian
5. The Last Lesson

**Portion for 1st Mock Test (April to June, 2026)**

1. **Drama** - Julius Caesar – Act 3 Sc 1, 2 & 3
2. **Poem** - Haunted Houses
3. **Prose** - The Photographer

**Portion for 2nd Mock Test (July to September, 2026)**

**1st Mock portion to be included)**

**Drama** - Julius Caesar – Act 4 Sc 1, 2 & 3

**Poem** -

1. The Glove and the Lions
2. When Great Trees Fall
3. A Considerable Speck

## SCHEME OF LESSONS FOR THE SESSION : 2026 - 2027

### **Prose -**

1. The Elevator
2. The Girl Who Can
3. The Pedestrian

### **Portion to be taught from (October to November, 2026)**

1. **Drama** - Julius Caesar – Act 5 Sc 1 - 5
2. **Poem** - The Power of Music
3. **Prose** - The Last Lesson

### **Selection Examination** - Full Syllabus of Std X

**(Question paper format as per the Council guidelines for Mock Tests & Selection Examination)**

**SCHEME OF LESSONS FOR THE SESSION : 2026 - 2027**

**SYLLABUS – CLASS-X,  
SESSION – 2026-27**

**HISTORY & CIVICS**

**Project Work : As Prescribed In The ICSE Syllabus 2026-27  
[Assign The project work before The Summer Vacation]**

**First Term Portion [April to September]**

**CIVICS :**

1. Union Parliament - I
2. Union Parliament - II

**HISTORY :**

- 1 - The First War of Independence
- 2 - Growth of Nationalism
- 3 - First Phase of the Indian National Movement
- 4 - Second Phase of the Indian National Movement
- 5 - Muslim League
- 6 - Mahatma Gandhi and the National Movement
- 7 - Quit India Movement
- 8 - Forward Bloc and The INA
- 9 - Independence and Partition of India

**Portion for the First Mock Test**

**CIVICS :** Chapters : 1, 2

**History :** Chapters : 1, 2, 3

**Portion for Second Mock:**

All the chapters taught in the first term, including the first Mock Portion.

**Second term Portion: [October & November]**

**Civics**

3. - The Prime Minister and the Council of Ministers
4. - The Supreme Court
5. - The High Courts and Subordinate Courts

**History**

10. - The First World War
11. - Rise of Dictatorships
12. - The Second World War
13. - United Nations
14. - Major Agencies of the United Nations
15. - Non - Aligned Movement

**Portion for the Selection Examination :**

The entire portion of class x as prescribed by the CISCE 2026 - 27

## SCHEME OF LESSONS FOR THE SESSION : 2026 - 2027

### QUESTION PATTERN

FIRST MOCK:

Part 1

1. 6 Questions on MCQ (4 from History & 2 from Civics) each carrying 1 mark)
2. 2 Short Answer Questions (1 from History & 1 from Civics) each carrying 2 marks)

Part2

Section A

Civics:

- 1 2 Structured Question from Civics (Attempt any ONE) (3 + 3 + 4)

Section B

History:

- 2 3 Structured Question from History (Attempt any TWO) (3 + 3 + 4)

SECOND MOCK and SELECTION EXAMINATION:

Part 1

3-16 MCQ Questions (10 from History & 6 from Civics) each carrying 1 mark)

4-7 short Questions (5 from History & 2 from Civics) each carrying 2 marks)

Section A

Civics:

5-3 structured Questions (Attempt any TWO (3 + 3 + 4)

History:

6-5 structured Questions (Attempt any THREE (3+3 + 4)

**SCHEME OF LESSONS FOR THE SESSION : 2026 - 2027**

**SYLLABUS – CLASS-X  
SESSION - 2026-27**

**GEOGRAPHY**

**Prescribed Book – A Textbook of ICSE Geography for Class 10  
Publisher – Goyal Brothers Prakashan**

**Portion for First Mock Test :**

**MONTH : (April to June)**

Chapter- 3, 4, 5 (including Toposheet, Mapwork, MCQs)  
Chapter - 3 : Climate of India  
Chapter - 4 : Soil Resources in India  
Chapter - 5 : Natural Vegetation

**Portion for Second Mock Test :**

Chapter- 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13  
Toposheet G43S7 and G43S10,  
India River Map Work, MCQs

**MONTH : July**

Chapter 6 : Water Resources

**MONTH : August**

Chapter 7 and 8 : Mineral and Energy Resources - (1 & 2)  
Chapter 9 : Agriculture in India – I: Introduction  
Chapter 10 : Agriculture in India – II: Food Crops  
Chapter 11 : Agriculture in India – III: Cash Crops

**MONTH : September**

Chapter 12 : Manufacturing Industries in India I: Agro-Based  
Chapter 13 : Manufacturing Industries in India II: Mineral-Based

**Portion for Selection Test:**

**MONTH : October**

Chapter 14 : Transport

## SCHEME OF LESSONS FOR THE SESSION : 2026 - 2027

### MONTH : October

Chapter 15 : Waste Management - Impact of Waste Accumulation

Chapter 16 : Waste Generation and Management - Methods of safe Disposal of waste

N.B.- Entire syllabus - Chapters 3 to 16

Entire Map work, Entire Toposheet work

MCQs to be given in 1st Mock, 2nd Mock, and Pre Board Exam. per CISCE guidelines.

Toposheet to be used this year : **G43S7, and G43S10**

Project work : As prescribed in the CISCE syllabus [To be given during the summer vacation]

**SCHEME OF LESSONS FOR THE SESSION : 2026 - 2027**

**SYLLABUS – CLASS-X, SESSION - 2026-27**

**MATHEMATICS**

**Prescribed Book - Understanding I.C.S.E. Mathematics Class 10**  
**Publisher - Avichal Publishing Company**

**NOTE : CONTENT TO BE FOLLOWED AS PER ICSE - 2026 SYLLABUS**

**Note :** 25% of the total marks are logical reasoning and competency based questions. (Applicable for all the Test)

**FIRST MOCK TEST PORTION 40 MARKS**

<b>MONTHS</b>	<b>CHAPTER NO</b>	<b>CHAPTER NAME</b>
April to June	Ch - 1	Goods and Services Tax (GST)
	Ch - 2	Banking
	Ch - 3	Shares and Dividends
	Ch - 4	Linear Inequations
	Ch - 5	Quadratic Equations in one variable.
	Ch - 7	Factorisation
	Ch - 8	Matrices
	Ch - 21	Measures of Central Tendency

## SCHEME OF LESSONS FOR THE SESSION : 2026 - 2027

### Second Mock Test Portion (80 marks)

MONTHS	CHAPTER NO	CHAPTER NAME
July to September	Ch - 6	Ratio and Proportion
	Ch - 9	Arithmetic and Geometric Progressions
	Ch - 10	Reflection
	Ch - 11	Section Formula
	Ch - 12	Equation of a Straight Line
	Ch - 17	Mensuration
	Ch - 18	Trigonometric Identities
Ch - 22	Probability	

**Note : Portion for the Second Mock Test :**

First Mock portion is included along with the above chapters.

**The following Remaining Chapters are to be covered.**

## SCHEME OF LESSONS FOR THE SESSION : 2026 - 2027

MONTHS	CHAPTER NO	CHAPTER NAME
October	Ch - 13	Similarity
to	Ch - 14	Locus
November	Ch - 15	Circles
	Ch - 16	Constructions
	Ch - 20	Heights and Distances

ination / Screening Test (80 marks)

Portion : Whole Mathematics Syllabus ICSE - 2026

Pattern of the Question paper : As per ICSE pattern.

### INTERNAL ASSESSMENT - As per ICSE Syllabus - 2026

The minimum number of assignments :

Two assignments as prescribed by the teacher

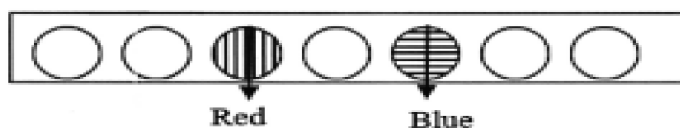
#### Suggested Assignments :

- Comparative newspaper coverage of different items.
- Survey of various types of Bank accounts, rates of interest offered.
- Planning a home budget.
- Conduct a survey in your locality to study the mode of conveyance /Price of various essential commodities / favourite sports. Represent the data using a bar graph / histogram and estimate the mode.
- To use a newspaper to study and report on shares and dividends.
- Set up a dropper with ink in it vertical at a height say 20 cm above a horizontally placed sheet of plain paper. Release on ink drop; observe the pattern, if any, on the paper. Vary the vertical distance and repeat. Discover any pattern of relationship between the vertical height and the ink drop observed.
- You are provided (or you construct a model as shown) - three vertical sticks (size of a pencil) stuck to a horizontal board. You should also have discs of varying sizes with holes (like a doughnut). Start with one disc; place it on (in) stick A. Transfer it to another stick (B or C); this is one move (m). Now try with two discs placed in A such that the large disc is below, and the smaller disc is above (number of discs =  $n = 2$  now). Now transfer them one at a time in B or C to obtain similar situation (larger disc below). How many moves? Try with more discs ( $n = 1, 2, 3$ , etc.) and generalise.

## SCHEME OF LESSONS FOR THE SESSION : 2026 - 2027



- The board has some holes to hold marbles, red on one side and blue on the other. Start with one pair. Interchange the positions by making one move at a time. A marble can jump over another to fill the hole behind. The move (m) equal 3. Try with 2 ( $n=2$ ) and more. Find the relationship between  $n$  and  $m$ .



- Take a square sheet of paper of side 10 cm. Four small squares are to be cut from the corners of the square sheet and then the paper folded at the cuts to form an open box. What should be the size of the squares cut so that the volume of the open box is maximum?
- Take an open box, four sets of marbles (ensuring that marbles in each set are of the same size) and some water. By placing the marbles and water in the box, attempt to answer the question: do larger marbles or smaller marbles occupy more volume in a given space?
- An eccentric artist says that the best paintings have the same area as their perimeter (numerically). Let us not argue whether such sizes increase the viewer's appreciation, but only try and find what sides (in integers only) a rectangle must have if its area and perimeter are to be equal (Note: there are only two such rectangles)
- Find by construction the centre of a circle, using only a 60-30 setsquare and a pencil.
- Various types of "cryptarithm"

**SCHEME OF LESSONS FOR THE SESSION : 2026 - 2027****SYLLABUS – CLASS-X  
SESSION - 2026-27****PHYSICS**

Prescribed Book – A New Approach to I.C.S.E. Physics Education, (Class-X)  
Publisher – GOYAL BROTHERS PRAKASHAN

**1<sup>ST</sup> MOCK TEST PORTION**

Month	SI.No	Chapters
MARCH	1	Forces: Turning forces and uniform circular motion
APRIL	2	Work, power and energy
APRIL	3	Machines
JUNE	4	Refraction of light (Plane Surface)
JULY		

**2<sup>ND</sup> MOCK TEST PORTION**

Month	SI.No	Chapters
JULY	4	Refraction of light (Lens)
	5	Electromagnetic Waves and Spectrum
AUGUST	6	Sound
AUGUST	7	Electric Circuits, Resistance and Ohm's Law
AUGUST	8	Electric Energy, Power And House hold Circuits

**N.B.:** First Mock Portions also included.

**SELECTION EXAMINATION**

Month	SI.No	Chapters
OCTOBER	9	1. Electro-magnetism 2. Magnetic Effects of Electric Current 3. Electromagnetic Induction
	10	Calorimetry
NOVEMBER	11	Radioactivity

**N.B.:** First Mock and Second Mock Portions also included.

**Practical Work:**

A Significant number of Physics practical experiments to be performed and recorded neatly. The physics practical record to be submitted for evaluation on or before the stipulated date of submission as set by the teacher.

**SYLLABUS – CLASS-X  
SESSION - 2026-27**

**BIOLOGY**

**Prescribed Book : Concise Biology for (Class-X)  
Publisher : Selina**

**FIRST MOCK TEST**

- Chapter - 4. Absorption by roots- The Processes Involved
- Chapter - 5. Transpiration
- Chapter - 6. Photosynthesis

**SECOND MOCK TEST**

- Chapter - 2. Structure of Chromosomes, Cell Cycle & Cell Division
- Chapter - 3. Genetics- Some Basic Fundamentals
- Chapter - 4. Absorption by Roots-The Processes Involved
- Chapter - 5. Transpiration
- Chapter - 6. Photosynthesis
- Chapter - 7. Chemical Coordination in Plants
- Chapter - 8. The Circulatory System

**SELECTION TEST**

- Chapter - 2. Structure of Chromosomes, Cell Cycle & Cell Division
- Chapter - 3. Genetics -Some Basic Fundamentals
- Chapter - 4. Absorption By Roots - The Processes Involved
- Chapter - 5. Transpiration
- Chapter - 6. Photosynthesis
- Chapter - 7. Chemical Coordination in Plants
- Chapter - 8. The Circulatory System
- Chapter- 9. The Excretory System
- Chapter- 10. The Nervous System
- Chapter- 11. Sense Organs
- Chapter- 12. The Endocrine System
- Chapter- 13. The Reproductive System
- Chapter- 14. Human Evolution
- Chapter- 15. Population - The increasing numbers and problems
- Chapter- 16. Pollution - A rising environmental problem

**SCHEME OF LESSONS FOR THE SESSION : 2026 - 2027**

**SYLLABUS – CLASS-X  
SESSION - 2026-27**

**CHEMISTRY**

**Prescribed Book – A new approach to ICSE Chemistry  
Publisher – Goyal brothers Prakashan**

**FIRST MOCK TEST/ SEMESTER -1**

Chapter - 1	MODERN PERIODIC TABLE AND PERIODIC PROPERTIES
Chapter - 2	CHEMICAL BONDING - IONIC AND COVALENT COMPOUND
Chapter -5	MOLE CONCEPT AND STOICHIOMETRY

**SECOND MOCK TEST / SEMESTER 2  
(1ST MOCK TEST SYLLABUS IS ALSO INCLUDED)**

Chapter - 3	ACID, BASES AND SALTS
Chapter - 4	ANALYTICAL CHEMISTRY
Chapter - 6	ELECTROLYSIS
Chapter - 8	HYDROGEN CHLORIDE
Chapter - 9	AMMONIA AND NITRIC ACID
Chapter - 10	SULPHURIC ACID
	PRACTICAL WORK

**SELECTION EXAM/ SEMESTER 3  
(FIRST MOCK SYLLABUS +  
SECOND MOCK SYLLABUS IS ALSO INCLUDED)**

Chapter - 7 –	METALLURGY
Chapter - 11 –	ORGANIC CHEMISTRY

## SCHEME OF LESSONS FOR THE SESSION : 2026 - 2027

### SYLLABUS – CLASS-X SESSION - 2026-27

## COMPUTER APPLICATIONS

**Book Recommended - Understanding ICSE Computer Applications with Blue J  
Publisher – Arya Publishing Company**

DBE Syllabus of Computer Application 2026-2027 based on CISCE syllabus 2027

Sl. No	Month	Chapter Name
<b>1<sup>st</sup> Term</b>		
1.	April	Ch-1-Revision of Class IX syllabus Ch-6- Class as the Basis of All Computation
2.	June – July	Ch-5-User- Defined Methods <b>1<sup>st</sup> Mock Examination – Chapter 1, 5 &amp; 6 (As per Book)</b>
3.	August-Sept	Ch-7- Constructor, Ch-3- Arrays (SDA), Ch-2- Library Classes
<b>2<sup>nd</sup> Mock Examination – 1<sup>st</sup> Mock portion along with chapter 2, 3 &amp; 7 (As per Book)</b>		
<b>2<sup>nd</sup> Term</b>		
5.	October	Ch-8-Encapsulation and Inheritance
6.	November	Ch-3 Array (DDA) Ch – 4 - String Handling
<b>2<sup>nd</sup> Mock portion along with Chapter 3,4 &amp; 8</b>		
<b>Internal Assessment (As per ICSE 2027 syllabus)</b>		
7.	December	
8.	January	<b>Sample paper Preparation / Remedial Class</b>

### BLUE PRINT OF QUESTIONS

**N.B.** : Distribution of Marks with respect to pattern of question for Mock / Screening Selection Examinations are modifiable as per availability of questionnaire in the exercise or question bank.

Selection / Screening /Mock Examination: **(Std 10)- 50 / 100 marks)**

- MCQ (Conceptual / Theoretical Questions / Reasoning / Analysis) –10 / 20 marks
- Predict the Output / Do as Directed –10 / 20 marks
- Programming ...30 / 60 marks

SYLLABUS – CLASS-X  
SESSION - 2026-27

**HOME SCIENCE**

Prescribed Book – A Textbook of ICSE Home Science (Coloured Edition)

Publisher – Oswal Publications

Authors : Dr. Alka Agarwal, Urvi Raval

**Portion for the 1<sup>st</sup> Mock Test**

- Unit -1 : Home Management
- Ch - 1 : Budgeting and Savings
- Ch - 2 : Space Organisation in Kitchen
- Ch - 3 : Home Furnishings

**Portion for the 2<sup>nd</sup> Mock Test**

- Unit -1** : Home Management
- Ch - 1 : Budgeting and Savings
- Ch - 2 : Space Organisation in Kitchen
- Ch - 3 : Home Furnishings
- Unit - 2** : Growth and Development during Middle Childhood
- Ch - 4 : Milestones of Development
- Ch - 5 : Role of Family, Peer Group and School
- Ch - 6 : Learning Disabilities in Children
- Unit - 3**: Meal Planning
- Ch -7 : Balanced Diet
- Ch - 8 : Meal Planning for the Family
- Ch - 9 : Storage and Preservation of food

**Portion for the Second Term Examination**

**Entire Syllabus (Unit 1 to Unit 5 which includes chapters 1 to 16)**

- Unit - 4**: Selection and Care of Textile and Clothing
- Ch -10 : Selection of fabrics
- Ch - 11: Selection of Readymade garments
- Ch - 12: Laundering
- Ch - 13: Laundry Material
- Unit - 5**: Communication and Extension
- Ch - 14: Social and Economic issues in India
- Ch - 15: Role of Government Towards a Developed India
- Ch - 16: Communication Aids

Practical Work:

Five practical oriented assignments as per the ICSE syllabus.

**SYLLABUS – CLASS- X,  
SESSION - 2026-27**

**ODIA**

1<sup>st</sup> Mock

**LANGUAGE**

**ବ୍ୟାକରଣ**

୧. ପ୍ରତିଶବ୍ଦ
୨. ବିପରୀତାର୍ଥବୋଧକ ଶବ୍ଦ
୩. ଅର୍ଥଗତ ପାର୍ଥକ୍ୟ
୪. ଅର୍ଥ ବୁଝାଅ
୫. ଏକ ପଦରେ ପ୍ରକାଶ କର  
ପ୍ରବନ୍ଧ ଲିଖନ  
ପତ୍ର ଲିଖନ

**LITERATURE**

**କ୍ଷୁଦ୍ରଗଳ୍ପ**

୧. ଡିମିରି ଫୁଲ୍
୨. ସମାନ୍ତର ସରଳରେଖା

**କବିତା**

୧. ଗ୍ରାମପଥ
୨. ଜଗତେ କେବଳ

**SCHEME OF LESSONS FOR THE SESSION : 2026 - 2027**

**SECOND MOCK**

**LANGUAGE**

**ବ୍ୟାକରଣ (Language)**

୧. ପ୍ରତିଶବ୍ଦ
୨. ବିପରୀତାର୍ଥବୋଧକ ଶବ୍ଦ
୩. ଅର୍ଥଗତ ପାର୍ଥକ୍ୟ
୪. ଅର୍ଥ ବୁଝାଅ
୫. ଭ୍ରମ ସଂଶୋଧନ
୬. ଏକ ପଦରେ ପ୍ରକାଶ କର
୭. ଭିନ୍ନ ଅର୍ଥ
୮. ବାକ୍ୟକୁ ସଜାଡ଼ି ଲେଖ  
ପ୍ରବନ୍ଧ ଲିଖନ  
ପତ୍ରଲିଖନ  
ବୋଧଜ୍ଞାନ

**LITERATURE**

**କ୍ଷୁଦ୍ରଗଳ୍ପ**

୧. ନୀଳମାଷ୍ଟ୍ରାଣୀ
୨. ତିନିରି ଫୁଲ
୩. ସମାନ୍ତର ସରଳରେଖା
୪. କୃପାଣ

**କବିତା**

୧. ବନ୍ଦୀର ବିରହବ୍ୟଥା
୨. ମହିମା
୩. ଜଗତେ କେବଳ
୪. ଗ୍ରାମପଥ

**PORTION FOR SCREENING TEST  
(ALL THE CHAPTER OF STD 10)**

**କ୍ଷୁଦ୍ରଗଳ୍ପ**

୧. ଆଜୁଠି

**କବିତା**

୧. ଖଦ୍ୟୋଡ଼ିକା

**FIRST MOCK QUESTION PATTERN -40 MARKS**

୧. ପ୍ରବନ୍ଧ **10 Marks**
୨. ପତ୍ର ଲିଖନ / ଦରଖାସ୍ତ୍ର - **5 Marks**
୩. ବ୍ୟାକରଣ **5 Marks** ପ୍ରତିଶବ୍ଦ, ବିପରୀତ, ଏକ ପଦରେ ପ୍ରକାଶ କର, ଅର୍ଥ ବୁଝାଅ (ରୁଚି), ଅର୍ଥ ଗତ ପାର୍ଥକ୍ୟ
୪. **EXTRACT -2 × 10 = 20**

**SECOND MOCK AND SCREENING TEST -80 MARKS**

୧. ପ୍ରବନ୍ଧ **15 Marks**
୨. ପତ୍ର ଲିଖନ / ଦରଖାସ୍ତ୍ର - **7 Marks**
୩. ବୋଧଜ୍ଞାନ **2 × 5 = 10**
୪. ବ୍ୟାକରଣ **8 Marks**
୫. **EXTRACT - 4 × 10 = 40**

**SYLLABUS – CLASS-X  
SESSION - 2026-27**

**HINDI**

**Portion for 1st MockTest (40 Marks)**

1. साहित्य सागर, गद्य भाग (Book-1) विषय संख्या – 7. संदेह,  
6. बड़े घर की बेटी
2. साहित्य सागर, पद्य भाग (Book-2) विषय संख्या – 7. विनय के पद,  
6. सूर के पद
3. व्यावहारिक व्याकरण: निबंध लेखन, औपचारिक एवं अनौपचारिक पत्र, अपठित गद्यांश, विपरीतार्थक शब्द, भाववाचक संज्ञा, विशेषण, लिंग, वचन, तत्सम-तद्धव, शुद्ध-अशुद्ध, मुहावरे, लोकोक्तियाँ, सूचना अनुसार वाक्य परिवर्तन, पर्यायवाची, अनेक शब्दों के लिए एक शब्द, अनेकार्थी शब्द, एकार्थक प्रतीत होने वाले शब्द, वाक्य परिवर्तन, काल इत्यादि।

**Portion for 2nd Mock Test (80 Marks)**

1. साहित्य सागर, गद्य भाग (Book-1) विषय संख्या – 8. भीड़ में खोया आदमी  
9. भेड़ें और भेड़िए  
7. संदेह
2. साहित्य सागर, पद्य भाग (Book-2) विषय संख्या – 8. भिक्षुक  
9. चलना हमारा काम है  
6. सूर के पद
3. व्यावहारिक व्याकरण: निबंध लेखन, औपचारिक एवं अनौपचारिक पत्र, अपठित गद्यांश, विपरीतार्थक शब्द, भाववाचक संज्ञा, विशेषण, लिंग, वचन, तत्सम-तद्धव, शुद्ध-अशुद्ध, मुहावरे, लोकोक्तियाँ, सूचना अनुसार वाक्य परिवर्तन, पर्यायवाची, अनेक शब्दों के लिए एक शब्द, अनेकार्थी शब्द, एकार्थक प्रतीत होने वाले शब्द, वाक्य परिवर्तन, काल इत्यादि।

**Portion for Screening Examination (80 Marks)**

1. साहित्य सागर, गद्य भाग (Book-1) L - 6 to L - 10
2. साहित्य सागर, पद्य भाग (Book-2) L - 6 to L - 10
3. व्यावहारिक व्याकरण Full course according to ICSE syllabus

**SCHEME OF LESSONS FOR THE SESSION : 2026 - 2027**

**Question pattern of 1<sup>st</sup> Mock Test**

F.M. [40 अंक]

**(Section -A (20 Marks))**

1. निबंध लेखन - (10 अंक)
2. पत्र लेखन - (5 अंक)
3. व्याकरण -(5 अंक)

**Section -B**

**Any 2 Extract questions from 2 Books 10× 2 = 20 Marks**

**Question pattern of 2<sup>nd</sup> & 3<sup>rd</sup> Mock Test**

F.M. [80 अंक]

**Section -A**

1. निबंध लेखन - (15 अंक)
2. पत्र लेखन - (7 अंक)
3. अपठित गद्यांश - (2×5 = 10 अंक)
4. व्याकरण - (8 अंक)

**Section -B**

**Any four Extract questions from two Books 10 × 4 = 40 MARKS**

**SCHEME OF LESSONS FOR THE SESSION : 2026 - 2027**

**BIOLOGY 25 + GAMES 25**

**APR - JUN**

<b>Biology Part, Section - A</b>	<b>Games Part Section - B ( any TWO of the THREE given Games below)</b>
1. HEALTH GROWTH & DEVELOPMENT 2. PHYSICAL EDUCATION. 3. BODYTYPES.	1. <b>CRICKET</b> (Knowledge of the game, Rules of the game, Fundamental skills & techniques, 2. <b>FOOTBALL</b> (Knowledge of the game Rules of the game, Fundamental skills & techniques, 3. <b>BADMINTON</b> (Knowledge of the game Rules of the game, Fundamental skills & techniques,

**Portions for Second Mock Test Marks - 100 (Biology 50 + Games 50)**

**JULY - SEPT**

<b>BIOLOGY PART, SECTION -A</b>	<b>Games Part, Section - B (any TWO of the THREE given Games below)</b>
4. PHYSICAL FITNESS. 5. SPORTS TRAINING. 6. PRINCIPLES OF SPORTS TRAINING 7. SAFETY IN SPORTS	1. <b>CRICKET</b> (Associated terminology, National & International national governing bodies of Cricket, National & International tournaments) 2. <b>FOOTBALL</b> (Associated terminology, National & International national governing bodies of Football, National & International tournaments) 3. <b>BADMINTON</b> (Associated terminology, National & International national governing bodies of Football, National & International tournaments)

**SCHEME OF LESSONS FOR THE SESSION : 2026 - 2027**

**SYLLABUS – CLASS-X  
SESSION - 2026-2027**

**PHYSICAL EDUCATION**

**Prescribed Book – A Text book of ICSE Physical Education Class -x  
Publisher – OSWAL  
Chapters: APRIL TO NOVEMBER**

<b>BIOLOGY PART, SECTION -A</b>	<b>Games Part Section - B ( any TWO of the THREE given Games below)</b>
<ol style="list-style-type: none"><li>1. HUMAN GROWTH &amp; DEVELOPMENT.</li><li>2. PHYSICAL EDUCATION.</li><li>3. BODY TYPES</li><li>4. PHYSICAL FITNESS</li><li>5. SPORTS TRAINING.</li><li>6. PRINCIPLES OF SPORTS TRAINING</li><li>7. SAFETY IN SPORTS.</li><li>8. PREVENTION IN INJURIES.</li><li>9. HEALTH EDUCATION.</li><li>10. DIETARY MODIFICATION AND MEAL PLANNING.</li><li>11. CAREERS IN PHYSICAL EDUCATION.</li></ol>	<ol style="list-style-type: none"><li>1. <b>CRICKET</b> (Knowledge of the game, Rules of the game, Fundamental skills &amp; techniques, (Associated terminology, National &amp; International national governing bodies of Cricket, National &amp; International tournaments)</li><li>2. <b>BADMINTON</b> (Knowledge of the game Rules of the game, Fundamental skills &amp; techniques, Associated terminology, National &amp; International national governing bodies of Football, National &amp; International tournaments)</li></ol>

**SCHEME OF LESSONS FOR THE SESSION : 2026 - 2027**

**Portions for First Mock Test**

**Marks - 50 (Biology 25 + Games 25)**

**APR - JUN**

<b>Biology Part, Section - A</b>	<b>Games Part Section - B ( any TWO of the THREE given Games below)</b>
1. HUMAN GROWTH & DEVELOPMENT 2. PHYSICAL EDUCATION. 3. BODY TYPES.	1. <b>CRICKET</b> (Knowledge of the game, Rules of the game, Fundamental skills & techniques, 2. <b>BADMINTON</b> (Knowledge of the game Rules of the game, Fundamental skills & techniques,

**Portions for Second Mock Test**

**Marks - 100 (Biology 50 + Games 50)**

**JULY - SEPT**

<b>BIOLOGY PART, SECTION -A</b>	<b>Games Part, Section - B (any TWO of the THREE given Games below)</b>
4. PHYSICAL FITNESS. 5. SPORTS TRAINING. 6. PRINCIPLES OF SPORTS TRAINING. 7. SAFETY IN SPORTS	1. <b>CRICKET</b> (Associated terminology, National & International national governing bodies of Cricket, National & International tournaments) 2. <b>BADMINTON</b> (Associated terminology, National & International national governing bodies of Football, National & International tournaments)

**SCHEME OF LESSONS FOR THE SESSION : 2026 - 2027**

**Selection Examination Marks -100  
(Biology 50 + Games 50)  
OCT - NOV**

<b>Biology Part, Section - A</b>	<b>Games Part Section - B ( any TWO of the THREE given Games below)</b>
8. PREVENTION IN INJURIES. 9. HEALTH EDUCATION. 10. DIETARY MODIFICATION AND MEAL PLANNING. 11. CAREERS IN PHYSICAL EDUCATION. INCLUDING THE CHAPTERS STUDIED IN 1 <sup>ST</sup> MOCK TEST & 2 <sup>ND</sup> MOCK TEST.	<b>1. Cricket</b> (Knowledge of the game, Rules of the game, Fundamental skills & techniques, (Associated terminology, National & International national governing bodies of Cricket, National & International tournaments) <b>2. BADMINTON</b> (Knowledge of the game Rules of the game, Fundamental skills & techniques, Associated terminology, National & International national governing bodies of Football, National & International tournaments)

**AS PER THE GUIDLINES PROBIDED BY THE (ICSE -2025-26)**

**PART-2: INTERNAL ASSESMENT (100 MARKS)**

**Practical work will be assessed in two parts as follows:**

- (I) Assessment by the Teachers(s)
- (II) Assessment by an External Examiner

**SCHEME OF LESSONS FOR THE SESSION : 2026 - 2027****SYLLABUS – CLASS-X  
SESSION - 2026-27****COMMERCIAL STUDIES****FIRST TERM PORTION (APRIL TO SEPTEMBER)**

<b>Sl.No.</b>	<b>CHAPTERS</b>
1.	Stake holders in Commercial Organisations
2.	Marketing and Sales
3.	Advertising and Sales Promotion
4.	Consumer Protection
5.	E- Commerce
6.	Capital and Revenue Expenditure /Income
7.	Final Accounts of Sole Proprietorship
8.	Fundamental of Cost
9.	Budgeting
10.	Sources of Finance
14.	Banking

**PORTION FOR THE FIRST MOCK**

1.	Stake holders in Commercial Organisations
2.	Marketing and Sales
3.	Advertising and Sales Promotion
4.	Consumer Protection
5.	E- Commerce
6.	Capital and Revenue Expenditure /Income

**PORTION FOR THE SECOND MOCK**

ALL THE CHAPTERS TAUGHT IN THE TERM INCLUDING THE FIRST MOCK PORTION.

**SECOND TERM PORTION (OCTOBER & NOVEMBER)**

<b>Sl.No</b>	<b>CHAPTERS</b>
11.	Recruitment, Selection and Training
12.	Industrial Relations, Trade Unions and Social Security
13.	Logistics and Insurance
15.	Striving for a better environment

**PORTION FOR THE SCREENING EXAM**

ALL THE TOPICS TAUGHT IN THE FIRST TERM AND IN THE SECOND TERM AS PER ICSE SYLLABUS 2025.