



COMMON TEACHING SCHEME  
**STEWART SCHOOLS**

SESSION 2026-2027

**Syllabus for Class - VI**

**Note :** The Current Academic year is divided into two Semesters. There will be one Unit Assessment and a Half-Yearly Examination in the First Term and one Unit Assessment and an Annual Examination in the Second Term. There would be continuous comprehensive evaluation in both Semesters which would also carry marks. Dates of the assessment are liable to change depending upon the prevailing situation.

**TENTATIVE PROGRAMME OF DIFFERENT ASSESSMENT  
AND EXAMINATION FOR 2026-2027**

**SEMESTER 1**

FA1 - 1st Unit Test /Assessments (30 marks) : July - 2026

FA2 - Project/Assignments/Practical (10 marks) (April-September 2026)

SA1- Half yearly Examinations (60 marks) : September, 2026

**SEMESTER 2**

FA3 - 2nd Unit Tests/Assessments (30 marks) : November / December, 2026

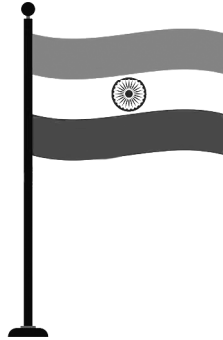
FA4 - Project/Assignments/Practical (10 marks) : (Oct.-Feb. 2026-27)

SA 2 - Annual Examinations (60 marks) : February, 2027

**Published by**

**DIOCESAN BOARD OF EDUCATION**

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Mission Road, Cuttack - 753 001, Odisha



## ***Pledge***

*India is my Country and  
All Indians are my brothers and sisters.*

*I love my Country and  
I am proud of its rich and varied heritage.  
I shall always strive to be worthy of it.*

*I shall give my parents,  
teachers and all elders respect,  
And treat everyone with  
Courtesy To my Country and to my people  
I pledge my devotion  
In their well-being and prosperity alone  
lies my happiness.*

***- Jai Hind***

**CLASS - VI**

**ORDER OF SUBJECTS**

<b>SL NO</b>	<b>SUBJECTS</b>
1	A- ENGLISH - I (Language)
	B- ENGLISH - II (Literature)
2	MATHEMATICS
3.	GENERAL SCIENCE
4.	COMPUTER APPLICATION
5.	HISTORY AND CIVICS
6.	GEOGRAPHY
7.	ODIA
8.	HINDI
9.	LOGICAL REASONING
10	MORAL SCIENCE

**SCHEME OF LESSONS FOR THE SESSION - 2026-2027****SYLLABUS – CLASS-VI,  
SESSION - 2026-27****ENGLISH (LANGUAGE)**

**Prescribed Book – PRACTICE English Grammar & Composition-6(As  
per NEP 2020 and NCF 2023)  
SEMESTER -I (APRIL TO SEPTEMBER)**

<b>TOPICS</b>	<b>ASSIGNMENT</b>
<b>April to June</b>	<b>ASSIGNMENT</b>
Ch 1 - THE SENTENCE Ch 5 -NOUNS (ABSTRACT NOUNS) Ch 9 - ARTICLES	COMPOSITION COMPREHENSION LETTER (FRIENDLY)
<b>July to August</b>	WORKSHEETS ON GRAMMAR TOPICS
Ch 8 - PRONOUNS Ch 10 - ADJECTIVES Ch 11 - ADJECTIVES : Degrees of Comparison Ch 12 - VERBS Ch 13 - SIMPLE PRESENT TENSE Ch 14 - SIMPLE PAST TENSE Ch 15 - SIMPLE FUTURE CH 16 - PRESENT CONTINUOUS CH 17 - PAST CONTINUOUS CH 18 - FUTURE CONTINUOUS CH 19 - THE PERFECT TENSES	

**FORMATIVE ASSESSMENT -I (FIRST UNIT TEST) PORTION -30 MARKS**

<b>COMPOSITION</b>	<b>15</b>
<b>GRAMMAR</b>	<b>15</b>
Ch 1 - THE SENTENCE Ch 5 - NOUNS (ABSTRACT NOUNS) Ch 9- ARTICLES	

## SCHEME OF LESSONS FOR THE SESSION - 2026-2027

### SUMMATIVE ASSESSMENT I (HALF -YEARLY) PORTION -60 MARKS

<b>COMPOSITION (Descriptive)</b>	<b>15</b>
<b>LETTER WRITING (Application / Informal)</b>	<b>10</b>
<b>COMPREHENSION</b>	<b>15</b>
Meaning	2 marks
Sentence Marking	3 marks
5 Short Questions	2 × 5 = 10 marks
<b>GRAMMAR</b>	<b>20</b>
Ch 8 - PRONOUNS	
Ch 10 - ADJECTIVES	
Ch 11 - ADJECTIVES : Degrees of Comparison	
Ch 12 - VERBS	
Ch 13 - SIMPLE PRESENT TENSE	
Ch 14 - SIMPLE PAST TENSE	
Ch 15 - SIMPLE FUTURE	
Ch 16 - PRESENT CONTINUOUS	
Ch 17- PAST CONTINUOUS	
Ch 18- FUTURE CONTINUOUS	
Ch 19- THE PERFECT TENSES	

### SEMESTER -II (OCTOBER TO FEBRUARY)

TOPICS	ASSIGNMENT
CH -21 ACTIVE AND PASSIVE VOICE	COMPOSITION
CH -22 SUBJECT - VERB AGREEMENT	COMPREHENSION
CH-23 ADVERBS	LETTER (FORMAL)
CH-24 PREPOSITIONS	

December to February	
CH -24 PREPOSITIONS	WORKSHEETS ON GRAMMAR TOPICS
CH -25 CONJUNCTIONS	
CH -26 DIRECT AND INDIRECT SPEECH	

### FORMATIVE ASSESSMENT -III (SECOND UNIT TEST) PORTION -30 MARKS

<b>COMPOSITION</b>	<b>12</b>
<b>LETTER WRITING (APPLICATION)</b>	<b>8</b>
<b>GRAMMAR</b>	<b>10</b>
CH -21 ACTIVE AND PASSIVE VOICE	
CH -22 SUBJECT -VERB AGREEMENT	
CH-23 ADVERBS	
CH-24 PREPOSITIONS	

## SCHEME OF LESSONS FOR THE SESSION - 2026-2027

<b>SUMMATIVE ASSESSMENT -III (ANNUAL) PORTION -60 MARKS</b>	
<b>COMPOSITION (Descriptive)</b>	<b>15</b>
<b>LETTER WRITING (Formal / Informal)</b>	<b>10</b>
<b>COMPREHENSION</b>	<b>15</b>
Meaning	2 marks
Sentence Making	3 marks
5 Short Questions	2 × 5 = 10 marks
<b>GRAMMAR</b>	<b>20</b>
CH -24 PREPOSITIONS	
CH -25 CONJUNCTIONS	
CH-26 DIRECT AND INDIRECT SPEECH	

**SCHEME OF LESSONS FOR THE SESSION - 2026-2027****SYLLABUS – CLASS-VI****SESSION - 2026-27****ENGLISH (LITERATURE)**

Prescribed Book – MAGNOLIA ENGLISH READER FOR CISCE CURRICULUM

Publisher – Orient Black Swan

**SEMESTER - I (APRIL - SEPTEMBER)**

SL.NO.	TOPICS	ASSIGNMENT	
<b>APRIL TO JUNE</b>			
1	L - 1	THE EXTRAORDINARY ADVENTURE	POEM - 1 WHEN TILLIE RIDES HER WHEEL
2	L - 2	THE GIFT OF INUKSUK	
<b>JULY TO SEPTEMBER</b>			
4	L - 4	GORILLA IN THE GUESTROOM	POEM - 2 DAFFODILS POEM - 3 DUST
5	L - 6	MACBETH	
6	L - 7	THE LAST TRUCK RIDE	

**FORMATIVE ASSESSMENT - I (FIRST UNIT TEST) - 30 MARKS**

1	L - 1	THE EXTRAORDINARY ADVENTURE	POEM - 1 WHEN TILLI RIDES HER WHEEL
2	L - 2	THE GIFT OF INUKSUK	

**SUMMATIVE ASSESSMENT - I (HALF YEARLY) - 60 MARKS**

1	L - 4	GORILLA IN THE GUESTROOM	POEM - 2 DAFFODILS POEM - 3 DUST
2	L - 6	MACBETH	
3	L - 7	THE LAST TRUCK RIDE	

**SCHEME OF LESSONS FOR THE SESSION - 2026-2027****SEMESTER - II (OCTOBER - FEBRUARY)**

<b>SL.NO.</b>	<b>TOPICS</b>		<b>ASSIGNMENT</b>
<b>OCTOBER - NOVEMBER</b>			
1	L - 8	IT HAPPENED ONE NIGHT	POEM - THE INCHCAPE ROCK
2	L-9	THE TIGERS OF BANDHAVGARH	
<b>DECEMBER - FEBRUARY</b>			
3	L - 10	THE LUMBER ROOM	POEM - 6 A SEA OF FOLIAGE POEM - 5 THE PANTHER
4	L - 11	AN ESCAPE	
5	L - 12	THE CITY OF TOBORS	

**FORMATIVE ASSESSMENT - II (SECOND UNIT TEST) - 30 MARKS**

1	L - 8	IT HAPPENED ONE NIGHT	POEM - THE INCHCAPE ROCK
2	L - 9	THE TIGER OF BANDHAVGARH	

**SUMMATIVE ASSESSMENT - II (ANNUAL) - 60 MARKS**

1	L - 10	THE LUMBER ROOM	POEM - 6 A SEA OF FOLIAGE POEM - 5 THE PANTHER
2	L - 11	AN ESCAPE	
3	L - 12	THE CITY OF TOBORS	

## SCHEME OF LESSONS FOR THE SESSION - 2026-2027

DISTRIBUTION OF MARKS WITH RESPECT TO PATTERN OF QUESTIONS FOR FA I & FA III			
SL.NO.	TYPES OF QUESTIONS	MARKS	TOTAL
1.	<b>Section A:</b> 1 Prose Extract (4 questions 2 marks each)	1× (2×4)	8
2.	<b>Section B:</b> 1 Poem Extract (4 questions 2 marks each)	1× (2×4)	8
3.	<b>Section C:</b> 4 General questions from the text (2 marks each)	2×4	8
4.	MCQ	1×4	4
5.	Make Sentences	1×2	2

DISTRIBUTION OF MARKS WITH RESPECT TO PATTERN OF QUESTIONS FOR SA I & SA II			
SL.NO.	TYPES OF QUESTIONS	MARKS	TOTAL
1.	<b>Section A:</b> 2 Prose Extract (5 questions 2 marks each)	2× (2×5)	20
2.	<b>Section B:</b> 1 Poem Extract (5 questions 2 marks each)	1× (2×5)	10
3.	<b>Section C:</b> 5 General questions from the text (each 4 marks each)	4×5	20
4.	MCQ	1×5	5
5.	Make Sentences	1×5	5

## SCHEME OF LESSONS FOR THE SESSION - 2026-2027

### SYLLABUS – CLASS-VI, SESSION - 2026-27

## MATHEMATICS

Book Prescribed: ICSE Understanding Mathematics (Book-6)  
Publisher: Avichal Publishing Company

### FIRST UNIT TEST FA 1 [ 30 MARKS]

Month	Chapter No	Chapter Name	Written work	Skill Based Activities/ Projects
APRIL TO JUNE	CH-1	Knowing our numbers	Ex 1.1, 1.2, 1.3, 1.4	<ul style="list-style-type: none"><li>● Use of coloured papers and thread for addition and subtraction of integers</li><li>● Fun time playing with patterns</li><li>● Addition / Subtraction using Number line</li><li>● Verify: Multiplication in distributive over addition / subtraction.</li></ul>
	CH-2	Whole numbers	Ex 2.1, 2.2,	
	CH-3	Integers	Ex 3.1, 3.2, 3.3, 3.4	
<b>NOTE : MCQ, Assertion and Reasoning, Statement based questions from all the chapters are to be covered</b>				
<b>Portion for the First Unit Test / FA 1 : Ch-1, Ch-2, Ch-3</b>				

## SCHEME OF LESSONS FOR THE SESSION - 2026-2027

### Project Work FA 2 [10 marks]

NOTE : Students are to complete any TWO Projects from the suggested skill based Activities / Assignments as prescribed by the Teacher.

### Half-yearly Examination SA 1 [60 marks]

Month	Chapter No	Chapter Name	Written work	Skill Based Activities
JULY TO SEPTEMBER	CH-4	Prime numbers, Factors and Multiples	Ex 4.1, 4.2, 4.3, 4.4, 4.5	1. Structure of the quadrilaterals using materials such as piping straw, ice-cream stick and calculate the sum of four angles of the obtained figure.  2. Activity on Ratio and proportions such as ➤ How much ingredient is required to be used while following a recipe. ➤ Ratio of boys and girls of a particular class etc. [convert it into simplest form]  3. Express daily life situation in Algebraic form [Example : buying 2kg potatoes (x), 3kg onions(y), 10 pens (z), 4 chocolates(p) Expression : $2x + 3y + 10z + 4p$ ]  4. Draw some beautiful diagrams using compass. (at least 5 diagrams)
	CH-8	Ratio and Proportion	Ex 8.1, 8.2, 8.3, 8.4, 8.5	
	CH-9	Algebra	Ex 9.1, 9.2, 9.3, 9.4, 9.5, 9.6	
	CH-10	Basic geometrical concepts	Ex 10.1, 10.2, 10.3, 10.4	

**NOTE : MCQ, Assertion and Reasoning, Statement based questions from all the chapters are to be covered**

**Portion for the Half-yearly Examination / SA 1 : Ch-4, Ch-8, Ch-9, Ch-10**

**SCHEME OF LESSONS FOR THE SESSION - 2026-2027**

**SECOND UNIT TEST**

**FA 3 [30 marks]**

Month	Chapter No	Chapter Name	Written work	Skill Based Activities
OCTOBER TO NOVEMBER	CH-5	Sets	Ex 5.1, 5.2,	1. Express : [Finite set, Infinite Set, Singleton and Null set] in Tabular Form & set- builder from
	CH-15	Data Handling	Ex 15.1, to Ex 15.5	2. Activity on fraction using square and round paper folds. 3. Activity on fraction mention in FA3 portion to be shifted to SA2 portion.
	CH-7	Decimals	Ex 7.1, 7.2, 7.3, 7.4, 7.5	4. To identify decimal numbers on a ruler. 5. Represent Height / Weight of family members (at least 5 members) in Bar Graph [Using Graph Paper]

**NOTE : MCQ, Assertion and Reasoning, Statement based questions from all the chapters are to be covered**

Portion for the Second Unit Test / FA3 : Ch-5, Ch-15, Ch-7

**Project Work**

**FA 4 [10 marks]**

**NOTE :** Students are to complete any TWO Projects from the suggested skill based Activities /Assignments as prescribe by the teacher.

**SCHEME OF LESSONS FOR THE SESSION - 2026-2027**

**Annual Examination  
SA 2 [60 marks]**

Month	Chapter No	Chapter Name	Written work	Skill Based Activities
DECEMBER TO JANUARY	CH-11	Understanding elementary shapes	Ex 11.1, 11.2, 11.3, 11.4, 11.5, 11.6	1. To perform activities based on symmetry and reflection as outlined in the book. 2. Collect the life history of Mathematicians and their contribution to geometry [Ex: Pythagoras, Bhaskar acharya] 3. Take any multi faced solid from your surroundings. [verify the Euler's Formula $V + F = E + 2$ . Find the relation between the number of vertices, faces and edges. 4. Measure the length and breadth of windows of your room. Find its Area. 5. Activity on fraction mention in FA3 portion to be shifted to SA2 portion. If the cost of 1 square metre Mosquito net is Rs 35, Find the total amount of Money you required to cover the windows.
	CH-13	Practical Geometry (Construction)	Ex 13.1, 13.2, 13.3, 13.4	
	CH-14	Perimeter and area (Mensuration)	Ex 14.1, 14.2	
	CH-6	Fraction	Ex 6.1, 6.2, 6.3, 6.4, 6.5, 6.6, 6.7	

**NOTE : MCQ, Assertion and Reasoning, Statement based questions from all the chapters are to be covered**

**Portion for the Annual Examination / SA2 : Ch-6, Ch-11, Ch-13, Ch-14**

## SCHEME OF LESSONS FOR THE SESSION - 2026-2027

### Blue print of the question paper with marks distribution

Note : 25% of the total marks are logical reasoning and competency-based questions

**(Applicable for all the Examinations)**

<b>First Unit Test [ FA 1 ]</b>	
<b>(30 marks)</b>	
1. MCQ	1×6=6 marks
2. Short type Questions	2×2=4marks
Q3. (a) → 3 marks (b) → 3 marks (c) → 4 marks	10marks
Q4. (a) → 3 marks (b) → 3 marks (c) → 4 marks	10marks
<b>Note : A total of 7 marks for logical reasoning &amp; competency based questions will be allocated to Questions 1 to 4</b>	

<b>Half-yearly Examination [ SA 1 ]</b>	
<b>(60 marks)</b>	
<b>SEC-A [ 30 marks]</b>	
1. MCQ	1×10=10 marks
Q2. (a) → 3 marks (b) → 3 marks (c) → 4 marks	10marks
Q3. (a) → 3 marks (b) → 3 marks (c) → 4 marks	10marks
<b>SEC-B [ 30 marks]</b>	
<b>Any 3</b>	
Q4. (a) → 3 marks (b) → 3 marks (c) → 4 marks	10marks
Q5. (a) → 3 marks (b) → 3 marks (c) → 4 marks	10marks
Q6. (a) → 3 marks (b) → 3 marks (c) → 4 marks	10marks
Q7. (a) → 3 marks (b) → 3 marks (c) → 4 marks	10marks
<b>Note : A total of 15 marks for logical reasoning &amp; competency based questions will be allocated to Questions 1 to 7</b>	

**SCHEME OF LESSONS FOR THE SESSION - 2026-2027**

<b>Second Unit Test [ FA 3] (30 marks)</b>	
1. MCQ	1×6=6 marks
2. Short type Questions	2×2=4marks
Q3. (a) → 3 marks (b) → 3 marks (c) → 4 marks	10marks
Q4. (a) → 3 marks (b) → 3 marks (c) → 4 marks	10marks
<b>Note : A total of 7 marks for logical reasoning &amp; competency based questions will be allocated to Questions 1 to 4</b>	

<b>Annual Examination [ SA 2] (60 marks)</b>	
<b>SEC-A [ 30 marks]</b>	
1. MCQ	1×10=10 marks
Q2. (a) → 3 marks (b) → 3 marks (c) → 4 marks	10marks
Q3. (a) → 3 marks (b) → 3 marks (c) → 4 marks	10marks
<b>SEC-B [ 30 marks] Any 3</b>	
Q4. (a) → 3 marks (b) → 3 marks (c) → 4 marks	10marks
Q5. (a) → 3 marks (b) → 3 marks (c) → 4 marks	10marks
Q6. (a) → 3 marks (b) → 3 marks (c) → 4 marks	10marks
Q7. (a) → 3 marks (b) → 3 marks (c) → 4 marks	10marks
<b>Note : A total of 15 marks for logical reasoning &amp; competency based questions will be allocated to Questions 1 to 7</b>	

**SCHEME OF LESSONS FOR THE SESSION - 2026-2027**

**SYLLABUS – CLASS-VI, SESSION - 2026-27**

**GENERAL SCIENCE**

**Book Recommended: Learning  
Science Book -6**

**Publisher-ARYA PUBLISHING COMPANY**

**SEMESTER -1**

**FA 1(1st Unit Test) -30 marks**  
**FA 2 (Assignments / Practical -10 marks**  
**SA 1 (Half yearly Examinations) -60 marks**

**1 st Unit Test (FA-1) 30 Marks**

Month	Chapter No	Chapter Name	Written Work	Assignment / Practical
FA1 April to June	1	Food And its Sources	Exercises given in the book and to discuss the skill on pg - 34	Test for starch, sugars, proteins and fats (demonstration)
	2	Components of Food		Draw and label the parts of a plant
	3	Fibre to Fabric		To tabulate deficiency diseases caused by lack of nutrients and minerals with disease, symptoms and source Paste five samples of natural & manmade fibres

**SA 1 - 60 marks**

Month	Chapter No	Chapter Name	Written Work	Assignment / Practical
SA1 July to September	4	Sorting Materials	Exercises given in book.	Demonstration of the concept of density of materials-sink and float. Activity on classifying materials as magnetic or non magnetic • Demonstration of separation techniques Sedimentation, decantation Filtration, handpicking, sieving Bursting of inflated balloon and Mixing lemon juice and baking soda experiment to be conducted • Studying plant parts, types of stems, roots, leaves, seeds etc and Pasting of dry leaves of 5 Medicinal Plants in notebook.
	5	Separation of Substances		
	6	Changes Around Us		
	8	Plants Around Us		

## SCHEME OF LESSONS FOR THE SESSION - 2026-2027

### SEMESTER -2

**FA 3(2nd Unit Test) -30 marks**

**FA 4 (Assignments / Practical - 10 marks**

**SA 2 -60 marks**

Month	Chapter No	Chapter Name	Written Work	Assignment / Practical
October to November	9	Movement in Animals	Exercises given in book.	With the help of a thread and beads make an adjustable chain of beads maintaining the palm length between the beads. Using this thread to measure the length of a table.  Demonstrate different types of magnets and show how like and unlike poles interact with each other
	11	Measurement and Motion	Discuss skills on pg 136 & 149	
	13	Magnets		

### SA 2 - (Annual Examination) 60 marks

Month	Chapter No	Chapter Name	Written Work	Activity/ Project / Assignment/ Practical
December to February	12	Electricity and Circuits	Exercises given in book	Draw and label Parts of Dry Cell and a closed circuit with its components Working model of a pinhole Camera.  Demonstration of the fact that air occupies space Steps Taken towards waste management of plastic at home (40 second video)
	14	Shadows and Reflection		
	17	<b>Waste Management (ACTIVITY ONLY)</b>	Discuss skills on pg 169, 180 & 219	
	16	Air		

**SCHEME OF LESSONS FOR THE SESSION - 2026-2027****FORMATIVE ASSESSMENT (FA1& FA 3 ) -30 MARKS**

SLNO	TYPE OF QUESTION	MARKS X NO. OF QUESTIONS	TOTAL MARKS
1	Multiple Choice Questions	1 × 4	4
2	Fill in the blanks	1 × 4	4
3	True of False and correct the False statement	1 × 4	4
4	Circle the Odd one out with reason	1 × 3	3
5	Define	1 × 3	3
6	Question & Answer	2 × 4	8
7	Observation Based	1 × 4	4
	Total Marks		30

**FORMATIVE ASSESSMENT 2 & 4 ASSIGNMENT / PRACTICAL = 10 MARKS:**  
It includes any two assignments mentioned for SA-1 & SA-2 respectively

**SUMMATIVE ASSESSMENT (SA 1 & SA 2) -60 MARKS**

SLNO	TYPE OF QUESTION	MARKS X NO. OF QUESTIONS	TOTAL MARKS
1	Name the following	1 × 4	4
2	Fill in the blanks	1 × 4	4
3	Give one example	1 × 3	3
4	Match the following	1 × 5	5
5	Definition	1 × 4	4
6	Correct the false statement	1 × 4	4
7	Choose the odd one out with reason	1 × 4	4
8	Question and Answer type questions (any 7)	2 × 7	14
9	Multiple Choice Questions	1 × 4	4
10	Write one difference between	1 × 3	3
11	Diagram Based	1 × 4	4
12	Give reason	1 × 3	3
13	Diagram (any one)	1 × 4	4
	TOTAL MARKS		60

**SCHEME OF LESSONS FOR THE SESSION - 2026-2027****SYLLABUS – CLASS-VI,  
SESSION - 2026-27****COMPUTER SCIENCE****Book Prescribed: CURSOR (Book - 6)****Publisher: Inventant Education****SEMESTER - I**

Month	Chap no.	Chapter Name	Activities/Assignments
April	1.	Internet Services	● Draw/Paste the different icons of Google Apps and write its uses.(Pg 14)
June	2.	Formulas in Excel 2019	● Write about five internet services you learnt about, include a brief description and paste an image for each (pg 13)
July	3.	Worksheet 1 Charts and Graphs in Excel 2019	● Draw / Paste different types of charts available in Excel and write their importance (pg 29 to 31)
August September	4.	Emerging Trends Worksheet 2 and Test Sheet 1	● Draw and paste the different components of Chart and describe them.

**FA1/FIRST UNIT TEST Portion – Chapter 1 and 2****SA1/HALF YEARLY Portion – Chapter 3 and 4****(Along with worksheet & test sheet)****SEMESTER - II**

October	5.	Introduction of Make Arcade	● Draw/Paste the different types of blocks available in Make Code Arcade and write their functions (Pg 56 to 58)
November	6.	Introduction to Python Worksheet 3	● Draw and name the various symbols used to create a flowchart and write their uses. and give 2 examples of the uses of flowchart.
December	7.	Introduction to HTML5 and CSS3	● Draw / Paste various Krita tools and write their names and function. (pg 122)
January	8. 9.	Photo Editing using Krita Evolution and Domains of AI Worksheet 2 and Test Sheet 2	● Design an algorithm and create a flowchart to find the product of two numbers.

**FA3/SECOND UNIT TEST Portion – Chapter 5 and 6****SA2/ANNUAL EXAMINATION Portion – Chapter 7, 8 and 9****(Along with worksheet & test sheet)**

## SCHEME OF LESSONS FOR THE SESSION - 2026-2027

**Note : Formative Assessment 2 and 4 Assignment/Project work = 10 marks**

<b>Distribution of Marks in First and Second Unit Test</b>			
<b>SL.No.</b>	<b>Types of Question</b>	<b>Marks</b>	<b>Total Marks</b>
1.	Multiple Choice Questions (6 Questions)	1× 6	6
2.	Fill in the blanks (5 Questions)	1× 5	5
3.	True/False (5 Questions)	1× 5	5
4.	Application Based Questions (2 Questions)	2× 2	4
5.	Answers the following (5 Questions)	2× 5	10
<b>Total Marks</b>			<b>30</b>
<b>Distribution of Marks in Falf Yearly and Annual Examination</b>			
<b>SL.No.</b>	<b>Types of Question</b>	<b>Marks</b>	<b>Total Marks</b>
1.	Multiple Choice Questions (8 Questions)	1× 8	8
2.	Fill in the blanks (8 Questions)	1× 8	8
3.	True/False (8 Questions)	1× 8	8
4.	Name the following (6 Questions)	1× 6	6
5.	Application Based Questions (3 Questions)	2× 3	6
6.	Answers the following (12 Questions) out of 14	2× 12	24
<b>Total Marks</b>			<b>60</b>

## SCHEME OF LESSONS FOR THE SESSION - 2026-2027

### SYLLABUS – CLASS-VI, SESSION - 2026-27

## HISTORY & CIVICS

Book Prescribed: FOCUS ON HISTORY & CIVICS - 6

Publisher: GOYAL BROTHERS PRAKASHAN

First semester (100 Marks)

1st Unit Test (FA-1)+Activity / Assignment (FA-2) + Half-Yearly (SA -1)

FIRST UNIT TEST (FA-1) 30 (MARKS)

MONTH	TOPIC	WRITTEN WORK
<b>HISTORY: ANCIENT WORLD</b>		
<b>APRIL TO JUNE</b>	<b>Ch 2. Mesopotamian Civilization</b>	Exercises given in the book, Keywords, Q&A, FIB, MCQ, T&F, Name the following & Matching.
	<b>Ch 3. Egyptian Civilization</b>	

#### Suggested Assignments (Any2) (FA-2) (10 Marks)

Chapter 4, 5 & 6 (Indus Valley Civilization, The Chinese Civilization & The Vedic Civilization):

Draw the picture & describe its features:

1. Great Bath
2. The Great Wall of China
3. Gurukul System of Education
4. The Vedas (Write Literary Sources)

Ch-1 (Rural Local Self Government): Draw the picture of a village and write the functions of the village Panchayat.

## SCHEME OF LESSONS FOR THE SESSION - 2026-2027

MONTH	TOPIC	WRITTEN WORK
<b>HISTORY: ANCIENT WORLD</b>		
<b>JULY</b>	<b>Ch 4.</b> Indus Valley Civilization	Exercises given in the book, Keywords, Q&A, FIB, MCQ, T&F, Name the following & Matching.
<b>JULY</b>	<b>Ch5.</b> The Chinese Civilization	
<b>AUGUST</b>	<b>Ch 6.</b> The Vedic Civilization	
<b>CIVICS</b>		
<b>JULY</b>	<b>Ch 1.</b> Rural Local Self-Government	

**2nd Unit Test (FA-3)+Activity / Assignment (FA-4) +Annual (SA -2)**

MONTH	TOPIC	WRITTEN WORK
<b>HISTORY: ANCIENT WORLD</b>		
<b>OCTOBER TO</b>	<b>Ch 7.</b> Mahavira and Buddha-Great Preachers	Exercises given in the book, Keywords, Q&A, FIB, MCQ, T&F, Name the following & Matching.
<b>NOVEMBER</b>	<b>Ch 8.</b> Rise of Kingdoms and Republics	

### Suggested Assignments (Any2) (FA-4) (10 Marks)

#### **Chapter 9 & 10 (The Mauryan Empire & The Golden Age-Gupta Empire):**

1. Draw and colour Sanchi Stupa & write its architectural features.
2. Paste the pictures of Iron pillar and name the ruler whose achievements are inscribed on it.
3. Write few lines about Iron pillar.

#### **Ch-2 (Urban Local Self Government)**

1. Paste the picture of Metropolitan City.
2. How is a Metropolitan City different from other cities.
3. Describe the features of Metropolitan City.

## SCHEME OF LESSONS FOR THE SESSION - 2026-2027

MONTH	TOPIC	WRITTEN WORK
<b>HISTORY: ANCIENT WORLD</b>		
<b>DECEMBER</b>	<b>Ch 9.</b> The Mauryan Empire	Exercises given in the book, Keywords, Q&A, FIB, MCQ, T&F, Name the following & Matching.
<b>JANUARY</b>	<b>Ch 10.</b> The Golden Age-Gupta Empire	
<b>CIVICS</b>		
<b>DECEMBER</b>	<b>Ch 2.</b> Urban Local Self-Government	Exercises given in the book, Keywords, Q&A, FIB, MCQ, T&F, Name the following & Matching.

### Distribution of Marks According to the Pattern of Question for 1<sup>st</sup>& 2<sup>nd</sup> Unit Test (FA-1 / FA-3)

Sl	Types of Question	Marks	Total
<b>SECTION - A</b>			
1	5 Questions on "HISTORY"	3 × 5	15
2	5 Questions on "Fill in the Blanks" each carrying 1 mark	1 × 5	5
3	5 Questions on "MCQ" each carrying 1 mark	1 × 5	5
4	5 Questions on "Match the" Column" each carrying 1 mark	1 × 5	5
5	Suggested Assignment (FA-2 / FA-4)		10
Total			40

**SCHEME OF LESSONS FOR THE SESSION - 2026-2027****Distribution of Marks According to the Pattern of Question for Half Yearly & Annual Examinations (SA-1 / SA-2)**

Sl	Types of Question	Marks	Total
<b>SECTION - B</b>			
1	8 "Questions & Answer" (6 Questions from HISTORY & 2 Questions from CIVICS)	3 × 8	24
2	3 "short Question & Answer" (2 Question from HISTORY & 1 Question from CIVICS)	2 × 3	6
3	6 Questions on "Fill in the Blanks" (3 Questions from HISTORY & 3 Questions from CIVICS)	1 × 6	6
4	6 Questions on "MCQ" (3 Questions from HISTORY & 3 Questions from CIVICS)	1 × 6	6
5	6 Questions on "Match the Column" (4 Questions from HISTORY & 2 Questions from CIVICS)	1 × 6	6
6	6 Questions on "True of False" (4 Questions from HISTORY & 2 Questions from CIVICS)	1 × 6	6
7	6 Questions on "Name the Following" (4 Questions from HISTORY & 2 Questions from CIVICS)	1 × 6	6
Total			60

**SCHEME OF LESSONS FOR THE SESSION - 2026-2027**

**SYLLABUS – CLASS-VI,  
SESSION - 2026-27**

**GEOGRAPHY**

**Book Prescribed: A Textbook of Geography**

**Publisher: GOYAL BROTHERS PRAKASHAN**

**Portion for The 1st Unit FA 1 + Assessment / FA2 + Half -yearly / SAI)**

**1<sup>ST</sup> UNIT TEST (FA-1)**

**F.M.=30**

MONTH	TOPIC	WRITTEN WORK
April	1. Map Reading	Home Assignment Exercises given in the Chapter. Key words from the glossary

**Assignments (FA-2)**

**F.M.=10**

**SUGGESTED ASSIGNMENT (Any One)**

1. Diagrams on Formation of Delta.

**and**

2. Anticline and Syncline

**OR**

1. Diagram on a section of the Rhine Rift Valley

2. On the outline map of India fix Any 5 spices found in different states.

**HALF-YEARLY EXAMINATIONS (SA-1)**

**F.M.=60**

MONTH	TOPIC	WRITTEN WORK
<b>June</b> <b>July</b>	6. North America 2. Land forms	Home Assignment Exercises given in the chapter.
<b>August</b> <b>September</b>	4. Agriculture Revision	Key words from the Glossary

## SCHEME OF LESSONS FOR THE SESSION - 2026-2027

Portion for SECOND SEMESTER  
(2<sup>nd</sup> Unit test/FA3+Assignments/FA4+Annual Examinations/SA2)

### 2<sup>nd</sup> UNIT TEST (FA-3)

F.M.=30

MONTH	TOPIC	WRITTEN WORK
October to November	3. Water Bodies	Home Assignment Exercises given in the chapter. Key words from the Glossary

### Assignments (FA-4)

F.M.=10

#### SUGGESTED ASSIGNMENT (BOTH)

1. On the outline map of North America mark the water bodies surrounding it.
2. Draw a diagram on the ratio of land and water on Earth.

### ANNUAL EXAMINATIONS (SA-2)

F.M.=60

MONTH	TOPIC	WRITTEN WORK
December January February	5. Minerals 7. South America Revision	Exercises given in the book. Key words from the Glossary

## SCHEME OF LESSONS FOR THE SESSION - 2026-2027

### Distribution of Marks According to the Pattern of Question for FA1+FA2/FA3+FA4 (30+10=40 marks)

SL.NO.	TYPES OF QUESTIONS	MARKS	TOTAL
1.	5 questions on 'Fill in the blanks' [each carrying 1 mark]	1× 5	5 marks
2.	5 questions on 'Answer in one word'	1× 5	5 marks
3.	1 question on 'Diagram'	1× 4	4 marks
4.	8 questions [each question carrying two marks]	2× 8	16 marks
5.	Assignment (FA2/FA4)	1× 10	10 marks
		TOTAL MARKS =	40 Marks

### Distribution of Marks According to the Pattern of Question for SA1/SA2 (Half-Yearly & Annual Exam (60 marks)

SL.NO.	TYPES OF QUESTIONS	MARKS	TOTAL
1.	5 questions on 'Fill in the blanks' [each carrying 1 mark]	1× 5	5 marks
2.	6 questions on 'Answer in one word'[each carrying 1 mark]	1× 6	6 marks
3.	7 questions on MCQ [each carrying 1 mark]	1× 7	7 marks
4.	5 questions on 'Define the following' [each question carrying 1 marks]	1× 5	5 marks
5.	10 questions of 'Map work'	1× 10	10 marks
6.	5 questions on 'Capitals'	1× 5	5 marks
7.	3 questions on 'Differentiate between' [each carrying 2 marks]	2× 3	6 marks
<b>SECTION B</b>			
8.	8 questions [each question carrying 2 marks]	2× 8	16 marks

**Total 60 Marks**

**SCHEME OF LESSONS FOR THE SESSION - 2026-2027****SYLLABUS – CLASS-VI,  
SESSION - 2026-27****ODIA****Book Prescribed: ମାତୃଭାଷା ଓ ସାହିତ୍ୟ (Book-5)****Publisher: Sourav Education Publisher**

Sl. No.	Month	Topic	Essay (ରଚନା)
	March-FA-1 April June	<b>Semester- 1</b> ନମୋ ନିରଞ୍ଜନ ହରିବାର ଗଉରବ ଦୁଃଖୀ ଧନ ନୀଳ ମଣିରେ	ଏକ ଦର୍ଶନୀୟ ସ୍ଥାନ
	FA-2Ch-8	ଦୁହେଁ ବଢ଼ିଆ ସାଥୁ (ପଦ୍ୟ)( <b>Project Work</b> )	
	SA -1 August September	ସବୁଠୁ ସୁନ୍ଦର ମନ୍ଦିର ଫଗାଫଟି (ପଦ୍ୟ) ମୁକ୍ତିର ଆନନ୍ଦ Revision Work Proposed	ତୁମ ମାଆ ସ୍ଵାଧୀନତା ଦିବସ
		<b>Semester- 2</b>	
	October FA-3 November	ଚଣ୍ଡିଗଡ଼ର ବଗିଚା ଗ୍ରାମ ଚାଟଶାଳୀ ଅଲମ୍ବିକ	ତୁମ ବଗିଚା ଦୀପାବଳୀ
	FA -4	ଗିରି ଝରଣା (ପଦ୍ୟ) ( <b>Project Work</b> )	
	December SA-2 January February	ଆବିଷ୍କାରକ ଲିଭିଙ୍ଗ୍‌ଷ୍ଟୋନ୍ ଗାଆଁ ଦୁହେଁ ସେତ ମାଆଟି ଆମ ଜାତୀୟ ପ୍ରତୀକ ଧର୍ମଶୋକ (ଏକାଙ୍କିକା) Revision Work Proposed	ଶୀତଋତୁ

## SCHEME OF LESSONS FOR THE SESSION - 2026-2027

### FA -1 Question Patten (30 Marks)

୧. ପ୍ରଶ୍ନ ଉତ୍ତର (2 × 5 = 10)  
୨. ଶବ୍ଦ ଅର୍ଥ (1 × 5 = 05)  
୩. ବିପରୀତ ଅର୍ଥ (1 × 5 = 05)  
୪. ଭିନ୍ନ ଅର୍ଥ ପ୍ରକାଶ କରି ବାକ୍ୟଗଠନ କର (2 × 2 = 04)  
୫. ପ୍ରଶ୍ନ ତିଆରି କର (2 × 3 = 06)

### FA -1 Question Patten (60 Marks)

୧. ରଚନା (10)  
୨. ଅନୁଚ୍ଛେଦ ଲିଖନ (2 × 5 = 10)  
୩. ପ୍ରଶ୍ନଉତ୍ତର (2 × 7 = 14)  
୪. ଶବ୍ଦ ଅର୍ଥ (1 × 5 = 5)  
୫. ବିପରୀତ ଅର୍ଥ (1 × 5 = 5)  
୬. ତଳେ ଦିଆଯାଇଥିବା ଶବ୍ଦ ମଧ୍ୟରୁ ଠିକ୍ ବନାନ ବାଛ (1 × 4 = 4)  
୭. ଏକ ପଦରେ ପ୍ରକାଶ କର (1 × 4 = 4)  
୮. ଯୋଡ଼ା ଶବ୍ଦ (1 × 4 = 4)  
୯. ବାକ୍ୟଗଠନ କର (1 × 4 = 4)

### FA -3 Question Patten (30 Marks)

୧. ପ୍ରଶ୍ନ ଉତ୍ତର (2 × 5 = 10)  
୨. ଶବ୍ଦ ଅର୍ଥ (1 × 5 = 5)  
୩. ବାକ୍ୟଗଠନ (1 × 5 = 5)  
୪. ଲିଙ୍ଗ ପରିବର୍ତ୍ତନ (1 × 5 = 5)  
୫. ବିପରୀତ ଅର୍ଥ (1 × 5 = 5)

### FA -2 Question Patten (30 Marks)

୧. ରଚନା (10)  
୨. ଅନୁଚ୍ଛେଦ ଲିଖନ (2 × 5 = 10)  
୩. ପ୍ରଶ୍ନଉତ୍ତର (2 × 7 = 14)  
୪. ଶବ୍ଦ ଅର୍ଥ (1 × 5 = 5)  
୫. ବାକ୍ୟଗଠନ (1 × 5 = 5)  
୬. ଗନ୍ଧ ରୂପ (1 × 4 = 4)  
୭. ଏକ ପଦରେ ପ୍ରକାଶ କର (1 × 4 = 4)  
୮. 'କ' ସ୍ତମ୍ଭ 'ଖ' ସ୍ତମ୍ଭ (1 × 4 = 4)  
୯. ବନାନ ଠିକ୍ କରି ଲେଖ (1 × 4 = 4)

**SYLLABUS – CLASS-VI,  
SESSION - 2026-27**

**HINDI**

- Books Recommended :**
1. वीणा हिंदी पाठमाला 6
  2. हिंदी व्याकरण सुधा 5

**SEMESTER 1 (APRIL TO SEPTEMBER)**

FA1- 1<sup>ST</sup> Unit / Assessment Portion: (30 Marks) + FA2 -10 marks Assignment / project

पाठ 1. नए युग का आगाज़ (कविता)

पाठ 2. फॉरेस्ट मैन जादव मोलाई

पाठ 5. समय से अनुरोध

व्याकरण - (पर्यायवाची शब्द, विलोम शब्द, भाववाचक संज्ञा (Grammar Book) शब्दार्थ (Text Book)

Assignment / Project किन्हीं तीन त्योहारों के विषय में अनुच्छेद लिखिए।

**SA 1- HALF YEARLY Examination portion (60 marks)**

पाठ 6. धरती को बुखार आ गया

पाठ 7. लुई ब्रेल

पाठ 8. जलवायु परिवर्तन के दुष्प्रभाव

व्याकरण- (पर्यायवाची शब्द, विलोम शब्द, भाववाचक संज्ञा, वचन, अनेक शब्दों के लिए एक शब्द, (Grammar Book) शब्दार्थ (Text Book)

अनुच्छेद लेखन:-दशहरा, प्रातः काल की सैर, योग व्यायाम

पत्र लेखन: 1) अपने प्रधानाचार्य से चार दिन का अवकाश माँगते हुए प्रार्थना पत्र लिखें।

2) जन्मदिन पर अपने मित्र को निमंत्रण पत्र लिखिए।

## SCHEME OF LESSONS FOR THE SESSION - 2026-2027

### SEMESTER - 2 (OCTOBER TO MARCH)

Books Recommended 1) वीणा हिंदी पाठमाला - 6

2) हिंदी व्याकरण सुधा - 5

FA3- 2<sup>ST</sup> Unit / Assessment Portion: (30 Marks) +10 marks Assignment / project

पाठ 9. आगे बढ़ते जाएँगे

पाठ 10. योग एवं पौष्टिक आहार स्वास्थ्य का आधार

पाठ 12. दोहे

व्याकरण- (grammar book) पर्यायवाची शब्द, विलोम शब्द, विशेषण (Grammar Book),  
शब्दार्थ (Text Book)

Assignment / Project नव वर्ष की बधाई देते हुए अपने मित्र को पत्र लिखें।

SA 2- Annual Examination (60 marks)

पाठ 14. वे तीन दिन

पाठ 16. राई और पर्वत

पाठ 17. स्वच्छ भारत अभियान

व्याकरण - विलोम शब्द, पर्यायवाची शब्द, अनेक शब्दों के लिए एक शब्द, विशेषण (Grammar Book)  
शब्दार्थ (text book)

अनुच्छेद लेखन:-मैंने छुट्टियाँ कैसे बिताई

मेरा प्रिय त्योहार,

स्वतंत्रता दिवस।

पत्र लेखन : 1 बड़ी बहन को अपनी प्रगति के बारे में बताते हुए पत्र लिखिए।

2. पुस्तकें मँगवाने के लिए पुस्तक विक्रेता को पत्र लिखिए।

FA1 and FA3 (30 marks)

Sl. No.	Types of Question	Total Mark
1.	प्रश्नोत्तर:-	(3 × 4 = 12)
2.	शब्दार्थ:-	(1 × 3 = 3)
3.	विलोम शब्द:-	(1 × 3 = 3)
4.	भाववाचक संज्ञा विशेषण	(1 × 4 = 4)
5.	पर्यायवाची शब्द:-	(1 × 3 = 3)
6.	बहुविकल्पीय प्रश्न:-	(1 × 5 = 5)

**SCHEME OF LESSONS FOR THE SESSION - 2026-2027****SA 1 and SA 2 (60 Mark)**

Sl. no	Types of Question	Total Mark
1.	प्रश्नोत्तर (किन्हीं 7 प्रश्नों के उत्तर लिखिए। प्रत्येक प्रश्न ३ नंबर	(3 × 7 = 21)
2.	शब्दार्थ किन्ही चार शब्दों के अर्थ लिखें) प्रत्येक प्रश्न १ नंबर	(1 × 4 = 4)
3.	बहुविकल्पीय प्रश्न पर्यायवाची शब्द किन्हीं	(1 × 5 = 5)
4.	पाँच शब्दों के पर्यायवाची शब्द लिखिए प्रत्येक प्रश्न १ नंबर	(1 × 5 = 5)
5.	विलोम शब्द (किन्ही पाँच शब्दों के उत्तर लिखें) प्रत्येक प्रश्न १ नंबर	(1 × 5 = 5)
6.	भावावाचक संज्ञा / विशेषण प्रत्येक प्रश्न १ नंबर	(1 × 4 = 4)
7.	वचन / अनेक शब्दों के लिए एक शब्द प्रत्येक प्रश्न १ नंबर	(1 × 4 = 4)
8.	अनुच्छेद लेखन (१००-१५०)	(5 अंक)
9.	पत्र लेखन	(7 अंक)

**CONTENTS**

**LOGICAL REASONING (BOOK-6)**

**Publishers: Exceli Edutech Pvt. Ltd.**

<b>Semester 1</b>	
1	Analogy
2	Series
4	Coding and Decoding
5	Puzzles
8	Count the Squares and Triangles
10.	Smallest / Greatest Numbers
12.	Mirror Images
14.	Ranking
17.	Quick Multiplication
19.	Inserting Missing character

<b>Semester 2</b>	
2	Classification
6.	Blood Relation
7.	Analogy
9.	Direction Sens Test
11	Construction of Boxes
13	Water Images
15.	Problems on Ages
16.	Mathematical Operations
18	Problems on Calendar
20	Data Analysis

**Types of Question :** (Multiple Choice Questions)

1 × 20 = 20 Marks

2 × 15 = 30 Marks

Total = 50 Marks

## SCHEME OF LESSONS FOR THE SESSION - 2026-2027

### SYLLABUS – CLASS-VI SESSION - 2026-27

## MORAL SCIENCE

Book Recommended – PEARL (Book - 6)  
Publisher : United Publishing House

#### Semester 1

1. Faithful to God (Faithfulness)
2. Compassion for the Needy (Compassion)
3. A Loyal Friend (Loyalty)
4. Father and His Son (Goodness)
5. A Disciplined Boy (Self-discipline)
6. The Signs of Happiness (Happiness)

#### Semester 2

7. A Child's Wish (Child Protection)
8. The Visitor (Environment)
9. Think to Win (Determination)
10. The Escape of the Bird (Freedom)
11. George Washington (Wisdom)
12. Being Safe, Being Smart (Child Protection)

#### **Total Marks–25**

**Semester 1      Lesson 1 – 6**

**Semester 2      Lesson 7 – 12**

#### **QUESTION PATTERN**

1. Fill in the blanks. [1×5=5
2. State 'True' or 'False' [1×5=5
3. Answer the following questions. [2×5=10
4. Who said to Whom [1×5=5

\_\_\_\_\_  
Total Marks – 25

**SCHEME OF LESSONS FOR THE SESSION - 2026-2027**

**SYLLABUS – CLASS-VI**

**SESSION - 2026-27**

**PHYSICAL EDUCATION**

**Book Recommended – My Book of Physical Education and Well being (Book -3)**

**Publisher : Hoyal Brothers Prakashan**

**SEMESTER 1**

MONTH	TOPICS	WRITTEN WORK	ACTIVITY/ PRACTICAL	Mark
APRIL	Ch-1: What is Physical Education?	<ul style="list-style-type: none"> <li>● Tick the correct option</li> <li>● State True/ False</li> </ul>	<ul style="list-style-type: none"> <li>● Regular Exercise</li> <li>● Jumping Jacks</li> <li>● Mindfulness</li> <li>● Leg Swing</li> </ul>	Fa-I [30 Marks] - Theory FA-II [10 Marks]: Activity/Practical]
JUNE	Ch-2: What is well-being	<ul style="list-style-type: none"> <li>● Fill in the blanks</li> </ul>	<ul style="list-style-type: none"> <li>● Ankle Rotations</li> <li>● Arm circle</li> <li>● Warm-up exercises</li> </ul>	
JULY	Ch-3: Games and Activities to promote well-being  Ch-4: Warm-up	<ul style="list-style-type: none"> <li>● One-word questions</li> <li>● Discussion</li> </ul>		

**PORTION FOR FORMATIVE ASSESMENT - I and II (Ch-1,2,3,4)**

AUGUST	Ch-5: Cool down	<ul style="list-style-type: none"> <li>● Tick the correct option</li> </ul>	<ul style="list-style-type: none"> <li>● Hip flexor stretch</li> <li>● Overhead stretch</li> </ul>	SA-I [60 Marks]- Theory
SEPTEMBER	Ch-6: Motor fitness  Ch-7: Games to develop motor fitness	<ul style="list-style-type: none"> <li>● State True/ False</li> <li>● Fill in the blanks</li> <li>● One-word questions</li> <li>● Discussion</li> </ul>	<ul style="list-style-type: none"> <li>● Quadriceps stretch</li> <li>● Shoulder stretch</li> <li>● Vertical Jump (Power test)</li> </ul>	
	Ch-8: Getting ready with the basics			

**PORTION FOR SUMMATIVE ASSESMENT - I and II (Ch-1,2,3,4)**

**SEMESTER 2**

OCTOBER	Ch-9: The art of	<ul style="list-style-type: none"> <li>● Tick the correct</li> </ul>	<ul style="list-style-type: none"> <li>● Ball taps</li> <li>● Waist passes</li> </ul>	FA-III [30 Marks]-
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## SCHEME OF LESSONS FOR THE SESSION - 2026-2027

NOVEMBER	sitting and chasing Ch-13: Teamwork and strategy Ch-14: techniques for Accurate passing and catching Ch-15: Defensive Tactics	option ● State True/ False ● Fill in the blanks ● One-word questions ● Discussion questions	● Dribbling with both hands ● Basic catch	Theory FA-IV [10 Marks: Activity / Practical]
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### PORTION FOR FORMATIVE ASSESMENT - I and II (Ch-9, 13, 14, 15)

DECEMBER  JANUARY	Ch-18: Preparing your mind and body for Yogic practices Ch-19: Exploring Asanas Ch-20: The Power of Pranayama Ch-21: Finding calm and Happiness	● Tick the correct option ● State True/ False ● Fill in the blanks ● One-word questions ● Discussion questions	● Meditation ● Enhancing balance ● Pranayama ● Breathing Exercise ● Meditative pose/ Meditation for mindfulness	SA-II [60 Marks]- Theory
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### PORTION FOR SUMMATIVE ASSESMENT (Ch-18,19,20,21)

## Pattern of Questions and Distribution of Marks

## SCHEME OF LESSONS FOR THE SESSION - 2026-2027

### SEMESTER 1 and 2

Total Marks – 40 (Formative Assessment) + 60 (Summative Assessment) =  
100 Marks

#### FORMATIVE ASSESMENT (FA-I/III) Theory [30 Marks]

a) Tick the correct Option-(MCQs)	[1×5=5]
b) Fill in the Blanks	[1×5=5]
c) State True / False	[1×5=5]
d) One word questions	[1×5=5]
e) Answer the following Questions	[2×5=10]

#### FORMATIVE ASSESMENT (FA-II/IV) Activity/Practical [10 Marks]

#### SUMMATIVE ASSESMENT (SA-I/II) Theory [60 Marks]

a) Tick the correct Option-(MCQs)	[1×10=10]
b) State True/False	[1×10=10]
c) Fill in the blanks	[1×10=10]
d) One word questions	[1×15=15]
e) Answer the following Questions	[3×5=15]

## SCHEME OF LESSONS FOR THE SESSION - 2026-2027

### GK-STD VI

<b>UNIT I PLANTS AND ANIMALS</b>	<ol style="list-style-type: none"><li>1. Kingdom of plants</li><li>2. Variety of Animals</li><li>3. Our Green World</li><li>4. Sanctuaries and National Parks</li></ol>
<b>UNIT II SCIENCE</b>	<ol style="list-style-type: none"><li>1. Branches of Science</li><li>2. Solar System</li><li>3. Discovery and Scientists</li><li>4. Computer Quiz</li></ol>
<b>UNIT III LANGUAGE AND LITERATURE</b>	<ol style="list-style-type: none"><li>1. Books and Authors</li><li>2. Synonyms</li><li>3. Antonyms</li><li>4. Famous Quotes</li></ol>
<b>UNIT IV INDIA-OUR MOTHERLAND</b>	<ol style="list-style-type: none"><li>1. Freedom struggle</li><li>2. Indian Nobel Laureates</li><li>3. First in India</li><li>4. Multi-purpose river valley projects</li></ol>
<b>UNIT V WORLD AROUND US</b>	<ol style="list-style-type: none"><li>1. Festivals around the world</li><li>2. Historical personalities</li><li>3. Wonders of the world</li><li>4. Important Tourist Places</li></ol>
<b>UNIT VI SPORTS AND ENTERTAINMENT</b>	<ol style="list-style-type: none"><li>1. National Sports</li><li>2. Cricket Quiz</li><li>3. Best Stadiums</li><li>4. Popular Video Games</li></ol>

#### SYLLABUS

**SEMESTER I**

**UNIT I-III**

**SEMESTER II**

**UNIT IV-VI**

**Full mark : 25**

**Choose the Correct option = 10, Fill in the blanks = 5, Answer in one word = 10**